Mera Deen o Mazhab Jo Meri Kutub Se Zaahir Hai Us Par Mazbooti Se Qaayem Rehna Har Farz Se Ahem Farz Hai.

(Farmaan e Sayyadi Sarkaar AalaHazrat Radi Allaahu Ta'ala Anhu)

Fataawa Razviya Ki Emaan Afroz Bahaarein

Murattib

Ubaid e Idrees
Muhammad Naqeeburrahmaan Hashmati Siddiqui

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بسم اللہ الرحمٰن الرحیم

IMAN KYA HAI ?

Muhammadur Rasoolullaah ﷺ Sallallahu Ta'ala Alaihi Wa Ala Aalihi Wasallam Ko Har Baat Me Sachcha Jaane Huzoor Ki Haqqaaniyat Ko Sidq Dil Se Maan'na Emaan Hai Jo Iska Muqir Ho Usko Musalmaan Jaaneinge Jabki Uske Kisi Qaul Ya Fel Ya Haal Me Allaah o Rasool Ka inkaar Ya Takzeeb Ya Tauheen Na Paayi Jaaye Aur Jiske Dil Me Allaah Wa Rasool Jalla Wa Ula Wa ﷺ Sallallahu Ta'ala Alaihi Wa Ala Aalihi Wasallam Ka Elaaqa Tamaam Elaaqo'n Par Gaalib Ho Allaah o Rasool Ke Mehboobo'n Se Mohabbat Rakhe Agarche Apne Dushman Ho'n Aur **Allaah o Rasool Ke Mukhaalifo'n, Bad'goyo'n Se Adaawat Rakhe Agarche Apne Jigar Ke Tukde Ho'n,** Jo Kuchh De Allaah Ke Liye De Jo Kuchh Roke Allaah Ke Liye Roke, So Uska Emaan Kaamil Hai. Rasoolullaah ﷺ Sallallahu Ta'ala Alaihi Wa Ala Aalihi Wasallam Farmaate Hain :

مَن اَحَبَّ للہ وَ اَبْغَضَ للہ وَ اَعطیٰ للہ وَ مَنَعَ للہ فَقَدِ اسْتَکْمَلَ الْاِیمَانَ

(Jisne Allaah Ta'ala Ke Liye Mohabbat Ki Aur Allaah Ta'ala Ke Liye Adaawat Ki, Aur Allaah Ta'ala Ke Liye Diya Aur Allaah Ta'ala Ke Liye Roka, Uska Emaan Kaamil Hai.) Wallaahu Ta'ala Aa'lam

(Fatawa Razviya Shareef Mutarjam, Jild #29, Pg #254)

Musalman Ban'na Chaah'te Ho To

Musalman Ban'na Chaah'te Ho To Huzoor PurNoor Muhammadur Rasoolullaah ﷺ Sallallahu Ta'ala Alaihi Wa Ala Aalihi Wasallam Ki Azmat Soyadaaye Dil Ke Andar Jamaao Jo Unki Janaab e Aalam Ma'aab Me Gustaakhi Karey Agar Tumhaara Baap Bhi Ho Alag Ho Jaao, Jigar Ka Tuk'da Ho Dushman Banaao, BaHazaar Zabaan O Sad Hazaar Dil Us Se Tabri Karo Tahaashi Karo Uske Saaye Se Nafrat Karo Uske Naam Mohabbat Par La'nat Karo Warna **Agar Doosra Tumhe Allaah o Rasool Se Zyaada Azeez Hai To Islaam Ka Naam Liye Jaao Haqeeqat Aur Cheez Hai.** Waaye Be-

Insaafi Agar Koi Tumhaare Baap Ko Gaali De To Uske Khoon Ke Pyaase Raho, Soorat Dekhne Ke Rawaadaar Na Ho, Bas Paao To Kachcha Nigal Jaao, Wahaa'n Na Taaweelein Nikaalo Na Seedhi Baat Her-Pher Me Daalo, Aur Muhammadur Rasoolullaah ﷺ Sallallahu Ta'ala Alaihi Wa Ala Aalihi Wasallam Ki Nisbat Wo Kuchh Suno Aur Aankh Maili Na Karo Balki Uski Imaamat wa Peshwaayi Ka Dam Bharo, Wali Jaano, Imaam Maano, Jo Usey Bura Kahey Ulti Us Se Dushmani Thhaano, Bad-Lagaam Ki Baat Me Sao Sao Tarah Ki Paich Nikaalo, Rang Rang Ki Taaweelein Dhhaalo, Jaise Bane Uski Bigdi Sambhaalo, Uski Himaayat Me Azmat e Mustafa ﷺ Sallallahu Ta'ala Alaihi Wa Ala Aalihi Wasallam Ko Pas e Pusht Daalo, **Ye Kya Emaan Hai, Kaisa Islaam Hai Kya Islaam Isi Ka Naam Hai.**

ع

اے راہ رو پشت بمنزل ہشدار

(Aye Manzil Ki Taraf Pusht Karke Chalne Waale ! Hosh Kar)

(Fatwaa Razviya Shareef Mutarjam Jild #15 Pg #202)

Ba'Khuda Khuda Ka Yahi Hai Dar Nahi Aur Koi Mafar Maqar
Jo Wahaan Se Ho Yahin Aake Ho Jo Yahaan Nahi Wo Wahaan Nahi

Jisne Ek Jaan Ko Zinda Kiya Goya Usne Sab Aadmiyo Ko Zinda Kiya. Ayimma e Deen Farmaate Hain : Aalam Jis Tarah Apni Ibteda Me Nabi ﷺ Sallallahu Ta'ala Alaihi Wa Ala Aalihi Wasallam Ka Mohtaaj Tha Ki Huzoor Na Hote To Kuchh Na Hota Yoon Hi Apni Baqaa Me Huzoor Ka Mohtaaj Hai Ki Huzoor Na Ho'n To Kuchh Na Ho. Iske Nusoos Kitaab Saltanatul Mustafa Me Hain. Insaan o Haiwaan Ki Zindagi Kheti Se Hai, Kheti Ki Zindagi Meenh Se, Aam Makhlooq Ki Zindagi Paani Se Aur In Sab Ki Aur Tamaam Jahaan Ki Zindagi Nabi ﷺ Sallallahu Ta'ala Alaihi Wa Ala Aalihi Wasallam Se, Huzoor Ki Zindagi Zikr e Elaahi Se, Zikr e Elaahi Ki Zindagi Huzoor Se Ki Huzoor Ne Tashreef Laakar Ise Ah'yaa Farmaaya..... Jo Ne'mat Tamaam Aalam Me Kahin Zaahir Hoti Hai Wo

Muhammad ﷺ Sallallahu Ta'ala Alaihi Wa Ala Aalihi Wasallam Hi Ata Farmaate Hain Ki Unhi Ke Haath Sab Kunjiyaan Hain To Allaah Ke Khazaano Se Koi Cheez Nahi Nikalti Magar Muhammad ﷺ Sallallahu Ta'ala Alaihi Wa Ala Aalihi Wasallam Ke Haatho'n Par.... SubhaanAllaah

(Al-Istemdaad Shareef Pg #6)

Maine Duniya Wa Ahle Duniya Ko Is Liye Banaaya Ki Jo Izzat o Manzilat Tumhaari Mere Nazdeek Hai Unpar Zaahir Karoo'n, SubhaanAllaah

Hazrat Salmaan Faarsi Radi Allaahu Ta'ala Anhu Se Raawi, Huzoor Sayyadul Mursaleen ﷺ Sallallahu Ta'ala Alaihi Wa Ala Aalihi Wasallam Se Arz Ki Gayi : Allaah Ta'ala Ne Moosa AlaihisSalam Se Kalaam Kiya Eisa AlaihisSalaam Ko Ruhul-Quds Se Banaaya. Ibraaheem AlaihisSalaam Ko Apna Khaleel Farmaaya. Aadam AlaihisSalaam Ko Barguzeeda Kiya. Huzoor Ko Kya Fazl Diya. Fauran Jibreel e Ameen AlaihisSalaato WatTasleem Naazil Huwe Aur Arz Ki Huzoor Ka Rab Irshaad Farmaata Hai: Agar Maine Ibraaheem Ko Khaleel Kiya, Tumhe Habeeb Kiya. Aur Agar Moosa Se Zameen Me Kalaam Farmaaya. Tumse Aasmaan Me Kalaam Kiya. Aur Agar Eisa Ko Ruhul-Quds Se Banaaya To Tumhaara Naam Aafreenash e Khalq Se Do Hazaar Baras Pehle Paida Kiya. Aur Beshak Tumhaare Qadam Aasmaan Me Wahaa'n Pahonche Jahaan Na Tum Se Pehle Koi Gaya Na Tumhaare Baad Kisi Ki Rasaayi Ho. Aur Agar Maine Aadam Ko Barguzeeda Kiya Tumhe Khaatimul Ambiya Kiya Aur Tumse Zyaada Izzat wa Karaamat Wala Kisi Ko Na Banaaya, Qayaamat Me Mere Arsh Ka Saaya Tum Par Gustardah, Aur Hamd Ka Taaj Tumhaare Sar Par Aaraasta, **Tumhaara Naam Maine Apne Naam Se Milaaya Kahin Meri Yaad Na Ho, Jab Tak Tum Mere Saath Yaad Na Kiye Jaao** Aur Beshak Maine Duniya wa Ahle Duniya Ko Is Liye Banaaya Ki Jo Izzat Wa Manzilat Tumhaari Mere Nazdeek Hai Un Par Zaahir Karoo'n, Agar Tum Na Hote Mai Duniya Ko Na Banaata.

(Fataawa Razviya Shareef Jild #30 Pg #188)

Khuda Ki Raza Chaahte Hain Do Aalam Khuda Chaahta Hai Raza e Muhammad ﷺ Sallallahu Ta'ala Alaihi Wa Ala Aalihi Wasallam

Huzoor Sayyadul Mursaleen ﷺ Sallallahu Ta'ala Alaihi Wa Ala Aalihi Wasallam Farmaate Hain : Jab Mai Hasbe Irshaad e Elaahi Sair e Samaawaat Se Faarig Huwa Allaah Ta'ala Se Arz Ki : Aye Rab Mere ! Mujhse Pehle Jitne Ambiya The Sabko Toone Fazaayil Bakhshe. Ibraaheem (AlaihisSalaato WasSalaam) Ko Khaleel Kiya, Moosa (AlaihisSalaam) Ko Kaleem, Dawood (AlaihisSalaam) Ke Liye Pahaad Musakh'khar Kiye, Sulemaan (AlaihisSalaam) Ke Liye Hawaa Aur Shayaateen. Eisa (AlaihisSalaam) Ke Liye Murde Jilaaye, Mere Liye Kya Kiya? Ishaad Huwa : Kya Maine Tujhe In Sab Se Buzurgi Ata Na Ki K **Meri Yaad Na Ho Jab Tak Tu Mere Saath Yaad Na Kiya Jaaye".** SubhaanAllaah

(Fataawa Razviya Shareef Jild #30 Pg #191)

Imaam Allaama Qazi Ayaaz Rahimahullah Ta'ala Shifa Shareef Me Isi Aayat e Kareema Ki Tafseer Sayyadi Ibn e Ata Quddesa Sirrahul Azeez Se Yoon Naql Farmaate Hain:

جَعَلتُكَ ذِكراً مِّن ذِكرى فَمَن ذَكَرَكَ ذَكَرَنِى

Yaani Haq Ta'ala Apne Habeeb ﷺ Sallallahu Ta'ala Alaihi Wa Ala Aalihi Wasallam Se Farmaata Hai Maine Tumhe Apni Yaad Me Se Aik Yaad Kiya To Jo Tumhaara Zikr Karey Usne Mera Zikr Kiya. Bil-jumla Koi Musalmaan Isme Shak Nahi Kar Sakta Ki Mustafa ﷺ Sallallahu Ta'ala Alaihi Wa Ala Aalihi Wasallam Ki Yaad Bi'ayenihi Khuda Ki Yaad Hai.

(Fataawa Razviya Shareef Gair Mutarjam, Jild #12 Pg #77)

Taqviyatul Emaan Ka Padhhna Zina Aur Sharaab Khori Se BadTar Haraam

Ye Naapaak Kitaab Sakht Zalaalat Wa BeDeeni Aur Kalimaat e Kufr Par Mushtamil Hai Iska Padhhna Zina Aur Sharaab Khori Se BadTar Haraam Hai In Se Emaan Nahi Jaata (Zina Sharaab Se) Aur Ye Emaan Zaayil Karne Waali Hai. Wal-Ayaaz o Billaahi Ta'aala. Woh Jo Uska Padhhna Achchha Bataate Hain Gumraah BadDeen Balki Kufaar Murtaddeen Hain, Iski Tafseel Dekhni Ho To Faqeer Ki Kitaab Sallas-Suyooful Hindiya Aur Al-Kao'kabatush-shahaabiya Aur Al-istemdaad Ala-Ajyaalil irtedaad Aur Kashf e Zalaal e Deobandiya Wagairaha Insaaf o Emaan Ki Nigaah Se Dekhi Jaayein Musalmaan Ka Emaan Khud Hi Gawaahi Dega Ki Wo Mardood Kitaab Taqviyatul Emaan Nahi Tafviyatul Emaan Hai Yaani Emaan Faot Karne Waali.

(Fataawa Razviya Shareef Gair Mutarjaam, Jild #6, Pg#183)

Bahishti Zewar Ka Dekhna Awaam Musalmaan Bhaayiyon Ko Haraam Hai.

(Fataawa Razviya Shareef, Jild #14, Pg# 327)

Un Ki Alaamat Sar Mundaana Hogi Tehband Ya Paayeche Bahot Uoonche

Wahaabi Ki Alaamat Hadees Me Irshaad Huee Ki Zaahiran Shari'at Ke Badey Paband Banein'ge Tum Apni Namaaz Ko Unki Namaaz Ke Aagey Haqeer Jaanoge Aur Apne Rozo'n Ko Unke Rozo'n Ke Aagey Aur Apne Aa'maal Ko Unke Aa'maal Ke Aage, Qur'aan Padhhein'ge Magar Unke Galey Ke Neechey Se Na Ut'rega Yaani Dil Me Uska Asar Na Hoga Baatein Bazaahir Bahot Achchhi Kareinge Aur Ek Riwaayat Hai Ki Hadees Hadees Bahot Pukaarein'ge ba'yee'n-hama Haal Ye Hoga Nikal Jaayeinge Deen Se Aese Jaise Teer Nikal Jaata Hai Nishaane Se, Phir Laot Kar Deen Me Na AayeinGe-...

(Fataawa Razaviya Shareef, Gair Mutarjam, Jild #11, Pg#38)

Ahkaam e Elaahiya Bataane Me Kisi Ki Roo' Ri'aayat Karne Waale Naayibaan e Shayaateen

Ulma e Deen wa Muftiyaan e Shara' e Mateen Ko Kisi Ki Roo' Ri'aayat Se Kya Ta'alluq Jo Ahkaam e Elaahiya Hain Bataate Hain Jo Kisi Ki Roo Ri'aayat Se MaazAllaah Qasdan Galat Hukm Bataayein Wo Ulma e Deen Kab Huwe Naayibaan e Shayaateen Huwe.

(Fataawa Razviya Shareef Gair Mutarjam, Jild #10, Pg #92)

اِنَّ اللہ صَادِق یُحِبُّ الصِّدْق ۔

Allaah Ta'ala Sachcha Hai Aur Sach Ko Dost Rakhta Hai. Usne Khaadimaan e ILM Se Ahed Liya Hai Ki Haq Waazeh Kar Dein Aur Kisi Ki Ri'aayat Ya Khauf e Malaamat Na Karein.

(Fataawa Razviya Shareef Gair Mutarjam Jild #11 Pg #245)

Wo Jo Na The To Kuchh Na Tha

Bi-Hamdillaahi Ta'ala .... Jo Ne'mat Mili Jo Bala Tali Sab Mustafa ﷺ Sallallahu Ta'ala Alaihi Wa Ala Aalihi Wasallam Ke Baa'is Haasil wa Zaayil Huee, Baargaah E Elaahi Ka Lena Dena Saara Kaarkhaana Muhammadur Rasoolullaah ﷺ Sallallahu Ta'ala Alaihi Wa Ala Aalihi Wasallam Ke Haatho'n Par Hai. Haan Haan Laa Wallaah Summa Billaah Aik Dafa' e Bala wa Husool e Ata Kya Tamaam Jahaan Aur Iska Qayaam Sab Unhi Ke Dam Qadam Se Hai Aalam Jis Tarah Ibtedaa e Aafreenash Me Unka Mohtaaj Tha Ki

لَولاکَ لَمَا خلقتُ الدنیا

(Agar Aap Na Hote Mai Duniya Ko Paida Hi Na Karta.)

Yoon Hi Baqaa Me Bhi Un Ka Mohtaaj Hai, **Aaj Agar Unka Qadam Darmiyaan Se Nikaal Lein Abhi Abhi Fanaa e Mutlaq Ho Jaaye.**

Wo Jo Na The To Kuchh Na Tha Wo Jo Na Ho'n To Kuchh Na Ho
Jaan Hain Wo Jahaan Ki Jaan Hai To Jahaan Hai
Sallallaahu Ta'ala Alaihi Wasallam Wa Ala Aalihi Wa Sahbihi Wa Baarik Wa Karram

(Fataawa Razviya Shareef Jild #30 Pg #403, 404)

Jab Us Se Kaha Jaaye Tauba Kar To Apni Kasre Shaan Samajhta Hai

Aye Azeez! Aadmi Ko Uski Anaaniyat Ne Halaak Kiya, Gunaah Karta Hai Aur Jab Us Se Kaha Jaaye Tauba Kar, To Apni Kasre Shaan Samajhta Hai. Aql Rakhta To Israar Me Zyaada Zillat o Khwaari Jaanta.

.... Hargiz Mansab e ILM Ke Munaafi Nahi Ki Haq Ki Taraf Ruju Kijiye, Balki Ye Ayein Muqtazaa e ILM Hai. Aur Sukhan Parwari Har Jahel Se Bad'tar Jahel...

.... Tu Samajhta Hai: Agar Mai Tasleem Kar Loo'nga To Logo'n Ki Nigaah Me Meri Qadr Ghat Jaayegi Aur Mere ILM e Falsafi Me Batta Lagey. Haalaanki Ye Mahez Waswasa e Shaitaan Hai. Laa-Haol Padhh Aur Khuda Ki Taraf Jhuk, Ki Is Se Allaah Ke Yahaan Teri Izzat Hogi, Aur Khalq Me BeQadri Bhi Galat, Balki Wo Tujhe Munsif Wa Haq Pasand Jaaneinge, Aur Na Maanega To Mutakabbir wa Shareer wa Laonad.

Kya Ye Darta Hai Ki Maan Jaaunga To Is Mujeeb Ka ILM Mujhse Zyaada Theh'rega? Haashaa Lillaah!

Wallaah Ki Agar Koi Banda e Khuda Mere Zariye Se Hidaayat Paaye To Isme Meri Aankh Ki Thhandak Us Se Hazaar Darja Zaayid Hai Ki Mera ILM Kisi Se Zyaada Theh're.

Haan! Haan!! Agar Tu Aelaan e Tauba Karey To Mai Apne Jahel Aur Tere Fazl Ka Navishta Likh Doo'n....

(Fataawa Razviya Shareef Jild #27 Pg #186, 187)

Farmaan e Huzoor Sayyadna Sarkaar Gaus e Paak Radi Allaahu Ta'ala Anhu Khabardaar ! Ahle Shari'at Ki Jama'at Se Juda Na Hona!

Shara' Wo Hai Jis Ke Saolat e Qaher Ki Talwaar Apne Mukhaalif o Muqaabil Ko Mita Deti Hai Aur Islaam Ki Mazboot Rassiyaan Is Ki Himaayat Ki Dori (डोरी) Pakde Huwe Hain, **Do Jahaan Ke Kaam Ka Madaar Faqat Shari'at Par Hai.** Aur Iski Doriyon (डोरियों) Se Dono Aalam Ki Manzilein Waabasta Hain.

Shari'at e Paakiza Muhammadi ﷺ Sallallahu Ta'ala Alaihi Wa Ala Aalihi Wasallam Darakhte Deen e Islaam Ka Phal Hai Shari'at Wo Aaftaab Hai Jiski Chamak Se Tamaam Jahaan Ki Andheriyaan Jagmaga Uthee'n. Shara' Ki Pairvi Dono Jahaan Ki Sa'aadat Bakhshi Hai. Khabardaar Iske Daayre Se Baahar Na Jaana, Khabardaar Ahle Shari'at Ki Jama'at Se Juda Na Hona.

(Fataawa Razviya Shareef Jild #21 Pg #537)

Sulehkul Waalo'n Ki Zabaanein Har Majlis Ka Rang Dekh Kar Bolti Hain

(Fataawa Razviya Shareef Jild #11 Pg #217)

Tawajjo Ba-Awliya Tawajjo Ba-Khuda Hai

(Fataawa Razviya Shareef Gair Mutarjam Jild #11 Pg #245)

Deen o Duniya Wa Jism o Jaan Me Jo Ne'mat Kisi Ko Mili Aur Milti Hai Aur Abad ul Aabaad Tak Milegi Sab Huzoor e Aqdas Khaleefatullaahil Aa'zam ﷺ Sallallaahu Ta'ala Alaihi Wa Ala Aalihi Wasallam Ke Waseele Aur Huzoor Ke Mubaarak Haatho'n Se Mili Aur Milti Hai Aur Abad ul Aabaad Tak Milegi

اِنَّمَا اَنَاَ قَاسِم واللهُ الْمُعْطِى

Dene Waala Allaah Hai Aur Baa'ntne Waala Mai ﷺ Sallallaahu Alaihi Wasallam Ba-yee'n Hamaa Jo Ne'mat Hai Allaah Azza Wa Jal Ke Mahez Fazl o Karam Se Hai Huzoor e Aqdas ﷺ Sallallahu Ta'ala Alaihi Wa Ala Aalihi Wasallam Ka Waseela o Waasta Wa Qaasim e Har Ne'mat Hona Ye Bhi To Mahez Fazl o Karam e Elaahi Jalla wa Ula Hai .

فَبِمَا رَحْمَةٍ مِّنَ اللهِ لِنْتَ لَهُمْ

Aye Mehboob Allaah Ki Kitni Badi Rehmat Hai Ki Tum Unke Liye Naram wa Raheem o Meharbaan Huwe – walHamdu Lillaahi Rabbil Aalameen wa Sallallaahu Ta'ala Alaihi Wa Ala Aalihi Wasallam

(Fataawa Razviya Shareef Gair Mutarjam Jild #9 Juzw/part (ب) Pg #196)

Murtad Ki Daawat Me Jaane Waale Imaam Ko Maa'zool Kiya Jaaye

Mas'la : Agar Hanfi Mazhab Ka Imaam Us Baraat Aur Waleeme Me Shaamil Ho Jisme Mirzaayi Aur Wo Shakhs Ho Jisne Apne Ladke Ka Nikaah Us Aurat Se Padhha Liya Ho Jiske Ki Talaaq e Salaasa Chhe (6) Saal De Rakhi Aur Begair Halaala Ke Nikaah Padhha Liya Ho Aese Imaam Ke Peechhe Namaz Durust Hai Ya Nahi Khulasa Ye Ki Jo Imaam ILM Wala Hanfi Mazhab Ka Us Baraat Ya Waleema Me Shamil Ho Jaawe Jisme Ki Mirzaayi Wagairah Kaarkun Us Ke Peechhe Namaaz Durust Hai Ya Nahi Aaya Uske Liye Koi Ta'azeer Wagairah Hai Ya Nahi Aur Jis Ke Ghar Shaadi Ho Wo Bhi Apne Aqaayid Ka Poora La'ieen Mirzaayiyon Ko Achchha Musalmaan Samajhta Hai. Faqat.

Al-Jawaab : Faqat Itni Baat Ki Jis Baraat Ya Waleema Me Ye Shareek Huwa, Usme Qaadiyani Murtad Ya Apni Teen Talaaq Ki Mutlaqa Se Be-Halaala Nikaah Karne Waala Faasiq Bhi Shareek Tha Aesa Nahi Ki Isne Uski Imaamat Naajayez Kardi Haan Agar Saahib e Khaana Mirzaayiyon Ko Musalmaan Jaanta Ho To Wo Khud Hi Murtad Hai Aur Uske Yahaan Taqreeb Me Jaana Haraam Agar Imaam Jaanta Tha Aur Phir Iska Murtakib Huwa To Ye Agar Is Bina Par Ho Ki Imaam Khud Bhi Mirzaayi Ko Kaafir Nahi Jaanta To Wo Aap Hi Kaafir Hai Aur Uske Peechhe Namaaz Baatil Aur Agar Usko Kaafir Jaankar Shareek Hua To Gunehgaar

Huwa Aur Us Se Tauba Li Jaaye Agar Tauba Se Inkaar Karey Ya Baar-ha Aesi Shirkat Kar Chuka Ho To Usey Imaam Banaana Gunaah Hai Imaamat Se Ma'zool Kiya Jaaye. Wallaahu Ta'ala Aa'lam.

(Fataawa Razviya Shareef Gair Mutarjam Jild 3 Pg #247)

Charwaahe Kehlaate Ho Bhediye Na Bano

Gazab To In Molvi Kehlaane Waale Mashaayikh Ne Dhhaya Hai Ki Apne Saath Awaam Ko Bhi Shari'at Par Jaree o Bebaak Kar Diya, Ahel Na-Ahel Ka Jhoota Tafarraqa Zabaani Kahein Aur Jalse Me Duniya Bhar Ke Naa-Ahel Bharein. A'imma e Deen Farmaate Hain Aye Giroh e Ulma Agar Tum Mus'tahib'baat Chhodkar Mubaahaat Ki Taraf Jhukoge Awaam Makroohaat Par Gireinge, Agar Tum Makrooh Karoge Awaam Haraam Me Padeinge, Agar Tum Haraam Ke Murtakib Hogey Awaam Kufr Me Mubtala Honge. Bhaayiyo'n Lillaah Apne Uoopar Rahem Karo, Apne Uoopar Rahem Na Karo Ummat e Mustafa ﷺ Sallallahu Ta'ala Alaihi Wa Ala Aalihi Wasallam Par Rahem Karo. **Charwaahe Kehlaate Ho Bhediye Na Bano.** Allaah Ta'ala Hidaayat De. Aameen.

وصلی اللہ تعالیٰ علیٰ سیدنا و مولینا محمد و آلہ و صحبہ و حزبہ اجمعین

(Fataawa Razviya Shareef Gair Mutarjam Jild #9 Juzw/part (ب) Pg #95)

Huzoor Sayyadna Sarkaar AalaHazrat Quddesa Sirrahu Ka Pasandeeda Fan (फ़न) Musalmaano Ke Liye Zariya e Nijaat

Sabse Pehla, Sabse Behtar, Sab Se Aala, Sabse Qeemti Fan (फ़न) Ye Hai Ki Rasoolo'n Ke Sardaar (Sal-waatullaahi Ta'ala Wa Salaamuhu Alaihi Wa Alaihim Ajmay'ieen) Ki Janaab e Paak Ki Himaayat Ke Liye Us Waqt Kamar Basta Ho Jaata Hoon Jab Koi Kameena Wahaabi Gustaakhaana Kalaam Ke Saath Aap Ki Shaan Me Zabaan Daraaz Karta Hai Mere Parwardigaar Ne Isey Qubool Farma Liya Wo Mere Liye Kaafi Hai. Mujhe Apne Rab Ki Rehmat Se Ummeed Hai Ki Wo Qubool Farmaayega.

Kyunki Uska Irshaad Hai Ki Mera Banda Meri Baabat Jo Gumaan Rakhta Hai Mai Uske Mutaabiq Maamla Farmaata Hoon.

(Maakhooz Az : Al-Ijaazatul Mateena Shareef)

Be-Adab Gustaakh Firqe Ko Suna De Aye Hasan
Yoon Kaha Karte Hain Sunni Daastaan e Ahle Bait

Kaun Sa Sunni Hoga Jise Waaqiya e Haayila Karbala Ka Gam Nahi Ya Uski Yaad Se Uska Dil Mahzoon Aur Aankh Purnam Nahi, Haan Masaayib Me Hum Ko Sabr Ka Hukm Farmaaya Hai, Jaza' Faza' Ko Shari'at Mana' Farmaati Hai, Aur Jise Waaqayi Dil Me Gam Na Ho Usey Jhoota Izhaar e Gam Riya Hai Aur Qasdan Gam Aawari wa Gam Parwari Khilaaf e Raza Hai Jisey Uska Gam Na Ho Usey Be-gam Na Rehna Chaahiye Balki Is Gam Na Hone Ka Gam Chaahiye Ki Uski Mohabbat Naaqis Hai Aur **Jiski Mohabbat Naaqis Uska Emaan Naaqis**. Wallaahu Ta'ala Aa'lam

(Fataawa Razviya Shareef Mutarjam Jild #24 Pg #487, 488)

Hazrat Shahzaada e Gulgoo'n Qaba Imaam e Husain Shaheed e Karbala Wa Deegar Shohdaa e Keraam Radi Allaahu Ta'ala Anhum Ke Naam e Paak Par Jis Qadar Ho Sakey Tasadduq Wa Esaal e Sawaab Karein Balki Un Rozo'n Wagairha Tamaam Has'naat Ka Sawaab Usi Janaab e Gardoo'n Qabaab Ki Nazr Karein Garmiyo Me Unke Naam Par Sharbat Pilaayein, Jaade (जाड़े) Me Chai Pilaayein Aur Nek Niyat Paak Maal Se Sharbat Chai Khaane Ko Jitna Chaahein Lazeez wa Besh Qeemat Karein Sab Khair Hai Khichda Pulaav Firni Jo Chaahein Aur Be-diqqat Mayassar Ho Biraadri Me Baa'ntein Mohtaajo'n Ko Khilaayein Apne Ghar Waalo'n Ko Khilaayein Nek Niyat Se, Sab Sawaab Hai.

(Fataawa Razviya Shareef Mutarjam Jild #24 Pg #493, 494)

Ishq e Rasool ﷺ Sallallahu Ta'ala Alaihi Wa Ala Aalihi Wasallam Ka Aa'la Namoona

Huzoor Sayyadna AalaHazrat Radi Allaahh Ta'ala Anhu "Al-Mo'taqadul Muntaqad Haashiya Al-Mo'tamadul Mustanad" Me Emaan Afroz Sulehkulliyat Soz Waaqiya Tehreer Farmaate Hain :

Ek Wali Apne Bete Ke Saath Khaana Kha Rahey The Ki Dastar Khwaan Par Laoki Aayi Aur Ye Zikr Chala Ki Huzoor ﷺ Sallallahu Ta'ala Alaihi Wa Ala Aalihi Wasallam Ko Laoki Pasand Thi To Goya Bete Ne Khudko Laoki NaaPasand Hone Ka Zikr Kiya To Wali Ne Talwaar Kheench Li Aur Us Par Waar Kiya Yahaan Tak Ki Uska Sar Zameen Par Gira Diya To Allaah Us Par Rehmat Karey Jiski Khushi Aur NaaKhushi Allaah o Rasool Ke Liye (Jalla Jalaalahu Wa ﷺ Sallallahu Ta'ala Alaihi Wa Ala Aalihi Wasallam) Aur Allaah Unke Waseele Se Hum Par Rehmat Naazil Farmaaye.

Zaani Sharaabi Sood Khor Ke Yahaan Khaana Khilaaf e Aola Hai

Zaani Sharaabi Sood Khor Ke Yahaan Khaana Khilaaf e Aola Hai Magar Wo Kaafir Nahi Aur Yahood o Nasaara Kaafir Hain Phir Yahood o Nasaara Baa-wasf e Kufr Ke Kaafir e Asli Hain Murtad Nahi Aur Raafzi Wahaabi Qaadiyaani Nechari Chakdaalvi Murtad Hain Aur Ahkaam e Duniya Me Murtad Sab Kaafiro'n Se Badtar Hai Aur Kaafiro'n Ko Baadshaah e Islaam Juziya Lekar Apne Mulk Me Rakhega Ba-shart e Juziya Unke Jaan o Maal Ki Hifaazat Karega Lekin Murtad Ko Teen Din Se Zyaada Zinda Na Rakhega. Teen Din Me Musalmaan Ho Gaya To Behtar Warna Sultaan e Islaam Usey Qatl Kar Dega Murtad Ke Yahaan Khaana Khaane Jaana, Us Se Mel Jol Sab Haraam Hai.

(Fataawa Razviya Shareef Gair Mutarjam Jild #9 (ب) Pg #91, 92)

Wahaabi Ya Gair Muqallid Se Mel Jol Mutlaqan Haraam Hai Aur Uske Saath Shaadi Biyaah Khaalis Zina.

(Fataawa Razviya Shareef Mutarjam Jild #24 Pg #329)

Bi-ayenihi Misle Suwwar Ke Samjhein

Raafzi Wagaira BadMazhabon Me Jiski Bid'at Hadde Kufr Tak Pahonchi Ho Wo To Murtad Hai Uske Saath Koi Maamla Musalmaan Balki Kaafir Zimmi Ke Maanind Bhi Barat'na Jaayez Nahi. Musalmaano Par Laazim Hai Ki Uthhne Baithhne, Khaane Peene Wagairhaa Tamaam Maamlaat Me Usey Bi-ayenihi Misle Suwwar Ke Samjhein.

(Fataawa Razviya Shareef Gair Mutarjam Jild #9 Pg #79)

Wahaabi Ke Peechhe Namaaz Padhhne Ka Hukm

Jo Wahaabi Ko Wahaabi Jaankar Uske Peechhe Namaaz Padhhe Agar Wahaabi Ko Qaabil e Imaamat Maanta Jaanta Hai Khud Wahaabi Hai Aur Uske Peechhe Namaaz Baatil e Mahez, Warna Apni Namaaz Ka Baatil Karne Wala Aur Kam Az Kam Faasiq Mo'lin Hai Usey Imaam Banaana Gunaah Hai Aur Uske Peechhe Namaaz Makrooh e Tehreemi Ki Padhhni Gunaah Aur Pherni Waajib. Wallaahu Ta'ala Aa'lam.

(Fataawa Razviya Shareef Mutarjam Jild #6 Pg #627)

Madarsa e Deoband Ki Ta'reef Karna Kaisa?

Jo Shakhs Padhha Likha Hokar Madarsa e Deoband Ki Ta'reef Karey Aur Deobandiyo'n Ki Nisbat Kahey Ki Mai Unko Bura Nahi Kehta, Isi Qadr Us Ke Musalmaan Na Hone Ko Bas Hai.

(Fataawa Razviya Shareef Mutarjam Jild #14 Pg #596)

Sunniyo Sunniyo ! Agar Sunni Ho To Ba-gosh Suno !

لَیْسَ لَنَا مَثَلُ السُّوءِ الَّتِیْ صَارَتْ فِرَاشَ مُبْتَدِعٍ کَا لَّتِیْ کَا نَتْ فِرَاشَ الْکَلْبِ

Hamaare Liye Buri Misl Nahi Jo Aurat Kisi Badmazhab Ki Joru Bani Wo Aesi Hai Jaise Kisi Kutte Ke Tasarruf Me Aayi. Rasoolullaah ﷺ Sallallahu Ta'ala Alaihi Wa Ala Aalihi Wasallam Ne Koi Cheez Dekar Pher Lene Ka Naajayez Hona Isi Wajhe Aneeq Se Bayaan Farmaaya :

اَلْعائدُ فِیْ ھِبَتِہٖ کَا لْکَلْبِ یَعُوْدُ فِیْ قَیْئِہٖ لَیسَ لَناَ مَثَلُ السُّوْءِ

Apni Di Huwee Cheez Pherne Waala Aesa Hai Jaise Kutta Qai Karke Usey Phir Khaa Leta Hai, Hamaare Liye Buri Misl Nahi?

Ab Itna Maalum Karna Raha Ki Badmazhab Kutta Hai Ya Nahi? Haan Zaroor Hai Balki Kutte Se Bhi Badtar wa Naapaak'tar, Kutta Faasiq Nahi Aur Ye Asl e Deen o Mazhab Me Faasiq Hai, Kutte Par Azaab Nahi Aur Ye Azaab e Shadeed Ka Mustahiq Hai. Meri Na Maano Sayyadul Mursaleen ﷺ Sallallahu Ta'ala Alaihi Wa Ala Aalihi Wasallam Ki Hadees Maano, Abu Haazim Khazaayi Apne Juz e Hadeesi Me Hazrat Abu Umaama Baahli Radi Allaahu Ta'ala Anhu Se Raawi, Rasoolullaah ﷺ Sallallahu Ta'ala Alaihi Wa Ala Aalihi Wasallam Farmaate Hain :

اَھْلُ الْبِدَعِ کَلَابُ اھلِ النّارِ

Badmazhabi Waale Jahannamiyo'n Ke Kutte Hain.

(Fataawa Razviya Shareef Mutajam Jild #11 Pg #399)

Ye Samajh Lena Ki Wo Waajib Jaante Hain Galat Fehmi Aur Soo e Zan Hai

Hazrat Khattaamul Muhaqqiqeen Imaamul Mudaqqiqeen Hujjatullaahi Fil Ardeen Mo'jazatum Mim Mo'jezaati Sayyadul Mursaleen Sal-waatullaahi Wa Salaamuhu Alaihi Wa Ala Aalihi Wa As'haabihi Aj'mayeen Sayyadul Ulma Sanadul Kumla Taajul Afaazil Siraajul Amaasil Hazrat Allaama AshShaah Mufti Naqi Ali Khan Radi Allaahu Ta'ala Anhu Ka Ahem Farmaane Mubaarak :

Is Qaayede Ki Roo Se Mehfil e Meelaad, Faatiha Aur Durood o Salaam Wagaira Ka iltezaam Jaayez wa Mustahsan Hai, Jo Log Is Par Amal Paira Hain Unke Baare Me Ye Samajh Lena Ki Wo Waajib Jaante Hain Galat Fehmi Aur Soo e Zan Hai Aur Ye Saraasar Khilaaf e Shara' Hai.

(Usoolur-Rashaad)

Rasm Ki Paabandi

Rasm Ki Paabandi Agarche Awaam Had Se Zyaada Karte Hain Magar Usko Shar'an Waajib Nahi Jaante Rasm Hi Samajhte Hain, To Jis Rasm Me Khud Koi Shar'yi Buraayi Na Ho Usme Qaum Ki Mowafiqat Hi Ka Hukm Hai. Aur Usme Ikhtelaaf Daalkar Nikku Ban'na Shar'an Ma'yoob Hai.

(Fataawa Razviya Shareef Jild #23 Pg #571)

Yahaan Gyaarahvi'n Shareef Ko Mana' Karne Waale Nahi Magar Wahaabi Ya Raafzi

Yahaan Gyaarahvi'n Shareef Ko Mana' Karne Waale Nahi Magar Wahaabi Ya Raafzi, Aur Dono Ke Peechhe Namaaz Baatil e Mahez Hai. Gyaarahvi'n Shareef Apne Martaba e Fardiyat Me Mustahab Hai, Aur Martaba e itlaaq Me Ki Esaal e Sawaab Hai Sunnat Hai Aur Sunnat Se Muraad Sunnat e Rasoolullaah ﷺ Sallallahu Ta'ala Alaihi Wa Ala Aalihi Wasallam. Aur Ye Sunnat Qauliya Mustahibba Hai. **Ye "Hum Log" Kehna Apni Teh Me Wahaabiyat Ka Fareb Rakhta Hai.** Sunniyo'n Me Koi Isey Khaas Gyaarahvi'n Taareekh Hona Shar'an Waajib Nahi Jaanta, Aur Jo Jaane Mahez Galti Par Hai. Esaal e Sawaab Har Din Mumkin Hai Aur Kisi Khususiyat Ke Sabab Aik Taareekh Ka iltezaam Jabki Usey Shar'an Waajib Na Jaane Muzaayeqa Nahi. Rasoolullaah ﷺ Sallallahu Ta'ala Alaihi Wa Ala Aalihi Wasallam Har Peer Ko Nafli Roza Rakhte. Kya itwaar Ya Mangal Ko Rakhte To Na Hota, Ya Us Se Ye Samjha Gaya Ki MaazAllaah Huzoor Ne Peer Ka Roza Waajib Samjha? Yahi Haal Teeje Aur Chahellum Ka Hai. Roti Khaate Waqt Roti Ko Saamne Laane Ki Bhi Zaroorat Nahi, Peethh Ke Peechhe Rakh Kar Bhi

Khaa Sakte Hain Aur Sar Par Rakh Kar Bhi Tod Sakte Hain Magar Wahaabiya Bhi iltezaaman Saamne Hi Rakh Kar Khaate Hain, Kya Ye Shar'an Farz Waajib Hai?

(Fataawa Razviya Shareef Mutarjam Jild #9 Pg #605, 606)

Gyaarahvi'n Shareef Ko Mazmoom, Shaabaan Ke Halwe, Terahvi'n Ke Arfe, Eid Ke Khaane Ko Mutlaqan Bila Mumani'at e Shar'yi Mamnoo', Moharram Shareef Ke Khichde, Sharbat e A'imma e At'haar Ki Sabeel Ko Mutlaqan Bid'at e Shanee'aa Kehna Shi'aar e Wahabiya Hai.

(Fataawa Razviya Shareef Mutarjam Jild #29 Pg #235)

Urs Ki Haazri Ko Lag'v Samajhna Shi'aar e Wahaabiya Hai

Qayaam e Majlis e Mubaarak Ko Bid'at e Saiyyah Aur Haazri e Aa'raas e Tayyaba Ko Lag'v Samajhna Shi'aar e Wahaabiya Hai, Aur Wahaabiya Sunni Kya Musalmaan Bhi Nahi Ki Allaah o Rasool Ki Aelaaniya Tauheen Karte Hain. Aur Allaah Azza Wa Jal Farmaata Hai :

قُلْ اَبِاللّٰهِ وَاٰيٰتِه وَرَسُوْلِه كُنْتُمْ تَسْتَہْزِءُوْنَ لَا تَعْتَذِرُوْاقَدْ كَفَرْتُمْ بَعْدَ اِيْمَانِكُمْ –

Un Se Farma Do Kya Allaah Aur Uski Aayato'n Aur Uske Rasool Se Thhat'thha Karte The Bahaane Na Banaao Tum Kaafir Ho Chuke Apne Emaan Ke Baad.

Haan Bil-farz Koi Shakhs Aesa Ho Ki Wahaabiyat Wa Wahaabiya Se Juda (जुदा) ho, Wahaabiya Ko Gumraah wa Bad'deen, Deobandiya Ko Kuffaar o Murtaddeen Jaanta Maanta Ho Sirf Qayaam o Urs Me Kalaam Rakhta Ho To Mahaz Is Wajeh Par Usey Sunniyat wa Hanfiyat Se Khaarij Na Kaha Jaayega. Magar **Aaj Kal Ye Farz Az Qabeel e Farz e Baatil Hai, Aaj Wo Kaun Hai Jo Inme Kalaam Karey Aur Ho Sunni.**

(Fataawa Razviya Shareef Mutarjam Jild #29 Pg #237, 238)

Hindostaan Me Shaayad Aesa Shakhs Maa'doom Ho

Us Ne Imaam Par Iftera Kiya Aur Qayaam Mandoob Hai Agar Baaz Auqaat Is Lehaaz Se Ki Waajib Nahi Saari Majlis Qayaam Na Karti Aur Uske Saath Ye Khayaal e Wahaabiyat Na Hota To Harj Na Tha Aur **Ab Ye Qayaam Shi'aar e AhleSunat Ho Gaya Hai. Aur Is Se Inkaar Shi'aar e Wahaabiyat Aur Shi'aar e Sunniyat Ka Lehaaz Zaroor Mo'akkad Hai. Asr Se Pehle Ke Nawaafil Na Shi'aar e Sunniyat Hain Na Unke Tark Me Koi Tohmat wa Gumraahi,** Khusoosan Is Haalat Me Ki Majlis Qayaam Karey Aur Baaz Bil-Qasd Mukhaalifat e Muslimeen Karke Baithhe Rahein, Munkir e Qayaam Agar Bil-Farz Aesa Paaya Jaaye Ki Sirf Isi Mas'le Me Usko Shu'bah Hai Na Ba-illat e Wahaabiyat Na Bar Binaaye Usool e Wahaabiyat Aur Tamaam Masaayil Me Mowaafiq e AhleSunnat Hai, Wahaabiya Ko Gumraah BeDeen Jaanta Hai To Uske Peechhe Namaaz Me Harj Na Hota, **Magar Hindostaan Me Shaayad Aesa Shakhs Maa'doom Ho.**

(Fataawa Razviya Shareef Mutarjam Jild #29 Pg #266, 267)

Wahi Hai Awwal Wahi Hai Aakhir Wahi Hai Baatin Wahi Hai Zaahir
Usi Ke Jalwe Usi Se Milne Usi Se Uski Taraf Gaye The

Huzoor Sayyadul Mursaleen ﷺSallallahu Ta'ala Alaihi Wa Ala Aalihi Wasallam Ne Farmaaya : Jib'reel Ne Aakar Mujhe Yoon Salaam Kiya : Aye Awwal Aap Par Salaam, Aye Aakhir Aap Par Salam, Aye Zaahir Aap Par Salaam, Aye Baatin Aap Par Salaam

Maine Kaha : Aye Jib'reel ! Ye To Khaaliq Ki Sifatein Hain Makhlooq Ko KyunKar Mil Sakti Hain? Arz Ki : Maine Khuda Ke Hukm Se Huzoor Ko Yoon Salaam Kiya Hai Usne Huzoor Ko In Sifato'n Se Fazeelat Aur Tamaam Ambiya o Mursaleen Par Khusoosiyat Bakhshi Hai, Apne Naam

o Sifat Se Huzoor Ke Liye Naam o Sifat Mashtaq Farmaaye Hain. Huzoor Ka Awwal Naam Rakha Hai Ki Huzoor Sab Ambiya Se Aafreenash Me Muqaddam Hain, Aur Aakhir Isliye Ki Zahoor Me Sab Se Mo-akh'khar. Aur Aakhir Umam Ki Taraf Khaatimul Ambiya Hain. Aur Baatin Isliye Ki Allaah Ta'ala Ne Huzoor Ke Baap Aadam (AlaihisSalaato WasSalaam) Ki Paidaayish Se Do Hazaar Baras Pehle Saaq e Arsh Par Surkh Noor Se Apne Naam Ke Saath Huzoor Ka Naam Likha Aur Mujhe Huzoor Par Durood Bhejne Ka Hukm Diya. Maine Hazaar Saal Huzoor Par Durood Bheja Yahaan Tak Ki Haq Jalla wa Ula Ne Huzoor Ko Mab'uoos Kiya Khushkhabri Dete Aur Dar (डर) Sunaate. Aur Allaah Ta'ala Ki Taraf Uske Hukm Se Bulaate Aur Chiraag e Taabaa'n. Aur Zaahir Isliye Huzoor Ka Naam Rakha Ki Usne Is Zamaane Me Huzoor Ko Tamaam Ad'yaan Par Galba Diya. Aur Huzoor Ka Sharf o Fazl Sab Aasmaan o Zameen Par Aashkaara Kiya, To Inme Koi Aesa Nahi Jisne Huzoor Par Durood Na Bheja, Allaah Ta'ala Huzoor Par Durood Bheje, Huzoor Ka Rab Mahmood Hai Aur Huzoor Muhammad. Aur Huzoor Ka Rab Awwal o Aakhir o Zaahir o Baatin Hai Aur Huzoor Awwal o Aakhir o Zaahir o Baatin Hain.

(Fataawa Razviya Shareef Mutarjam Jild #30 Pg #245)

Shara' Sab Par Hujjat Hai Wo Kaun Hai Jo Shara' Par Hujjat Ho Sakey?

Shara' Sab Par Hujjat Hai Wo Kaun Hai Jo Shara' Par Hujjat Ho Sakey?.... Jis Ka Qaul Hum Islaam o Sunnat Ke Mutaabiq Paayeinge Tasleem Kareinge. Na Isliye Ki Uska Qaul Hai. Balki Isliye Ki Siraat e Mustaqeem Se Mutaabiq Hai. Aur Jis Ki Baat Khilaaf Paayeinge Zaid Ho Ya Umro, Khaalid Ho Ya Bakar Deewaar Se Maarkar Rasoolullaah ﷺ Sallallahu Ta'ala Alaihi Wa Ala Aalihi Wasallam Ki Rikaab Se Lipat Jaayeinge. Allaah Unka Daaman Humse Na छुड़ाए Duniya Me Na Uqba Me, Aameen Elaahi Aameen.

(Fataawa Razviya Shareef Gair Mutarjam Jild #11, Pg #306)

Agar Faisla Mutaabiq e Shara' Ho Har Fareeq Ko Maan'na Laazim Hai Aur Baatil wa Khilaaf e Shara' Ho To Kisi Par Uski Paabandi Nahi, Allaah Ta'ala Ka Irshaad Hai : Hukm Sirf Allaah Ta'ala Ka Hai.

(Fataawa Razviya Shareef Mutarjam Jild #18 Pg #467)

Taaziya Waale Aqeedatan Hum Me Se Hain

(Murawweja) Taaziyadaari Bid'at e Amli Hai Wo Is Had Tak Nahi Ki Uske Murtakib Ma'azAllaah Raafzi Wahaabi Wagairahum Khubsa Ki Misl Ho'n Ya Ma'azAllaah Unki Jama'at Jama'at Na Ho Ya Unse ij'tenaab Aesa Hi Farz Ho Jaisa Un Khabeeso Se Zarooriyaat e Deen Baalaa e Sar, Wo Aqaayid e Zarooriya e AhleSunnat Ke Bhi Munkir Nahi, Na Mahboobaan e Khuda Ki Ma'azAllaah Tauheen Karte Hain, Na Kisi Mahboob e Baargaah Se Ma'azAllaah Dushmani Rakhte Hain, Phir Un Khabeeso'n Ko In Se Kya Nisbat, **Ye Aqeedatan Hum Me Se Hain Aur Jo Kuchh Karte Hain Pesh e Khud Mohabbat e Mehbooban e Khuda Ki Niyyat Se Karte Hain,** Ba'raah e Jihaalat wa Naadaani Us Me Lah'w o Layeb wa Af'aal e Naajaayez Shaamil Karte Hain. Lehaaza Unki Jamaa'at Par Hukm e Jamaa'at Na Maan'na Mahez Zulm Hai.

(Fataawa Razviya Shareef Mutarjam Jild #8, Pg #455)

Duniya Parast Gaafil Ulma

Saahib e "Kashf-ul-Mahjoob" Qudwatul Kaamileen Zubdatul Waasileen Sayyadna Sarkaar Daata Ganj Bakhs Sayyad Ali Bin Usmaan Hajweri Radi Allaahu Ta'ala Anhu Wo Azeemul Martabat wa Rafee' ul Manzilat Zaat Hain Jinki Baargaah Me Huzoor Sultaanul Hind Sarkaar Gareeb Nawaaz Radi Allaahu Ta'ala Anhu Ne Chilla Kashi Farma Kar Irshaad Farmaaya :

گنج بخشِ فیضِ عالم مظہرِ نورِ خدا

ناقصاں را پیرِ کامل، کاملاں را رہنما

Ganj Bakhsh e Faiz e Aalam Mazhar e Noor e Khuda

Naaqisaa'n Ra Peer e Kaamil Kaamilaa'n Ra Rahnuma

Usi Zaat e Muqaddas Ka Farmaan e Aalishaan Mulaahiza Karein :

"Shaikhul Mashaayikh Hazrat Yahya Bin Ma'aaz Raazi Rahmatullaahi Alaih Ne Kya Khoob Farmaaya Hai. "Teen Qism Ke Logo'n Ki Soh'bat Se Bacho Aik Gaafil Ulma Se Doosre Mudaahinat Karne Waale Fuq'ra Se Teesre Jaahil Soofiya Se."

Gaafil Ulma Wo Hain Jinhone Duniya Ko Apne Dil Ka Qibla Bana Rakha Hai Aur Shari'at Me Aasaani Ke Mut'laashi Rehte Hain, Baadshaaho'n Ki Parastish Karte, Zaalimo Ka Daaman Pakadte Hain, Unke Darwaazo'n Ka Tawaaf Karte Hain, Khalq Me Izzat o Jaah Ko Apni Mehraab Gardaante Hain, Apne Guroor o Takabbur Aur Apni Khud Pasandi Par Farefta Hote Hain, Daanista Apni Baato'n Me Riqqat o Soz Paida Karte Hain, A'yimma o Peshwaao'n Ke Baare Me Zubaan e Ta'an Daraaz Karte Hain. Buzurgaan e Deen Ki Tehqeer Karte Hain Aur Un Par Zyaadti Karte Hain. Agar Unke Taraazu Ke Pal'de Me Dono Jahaan Ki Ne'matein Rakh Do Tab Bhi Wo Apni Mazmoom Harkato'n Se Baaz Na Aayeinge. Keena o Hasad Ko Unho Ne Apna Shi'aar e Mazhab Qaraar De Liya Hai. Bhala In Baato'n Ka ILM Se Kya Ta'alluq? ILM To Aesi Sifat Hai Jis Se Jehel o Naadaani Ki Baatein, Arbaab e ILM Ke Dilo'n Se Fanaa Ho Jaati Hain."

(Kashf-ul-Mahjoob Shareef Mutarjam Pg #47)

Biraadri Hi Kab Rahi Jab Deen Mukhtalif Hai

Sawaal : Kya Farmaate Hai Ulmaa e Deen Ki Zaid Aik Shakhs Pakka Sunni Hai Aur Uske Yahaan Biraadri Ki Qaid Hai Aur Chand (चंद) Log Uski Biraadri Ke Pakke Wahaabi Hain, Un Wahaabiyo'n Ki Chand (चंद) Auraat Zaid Sunni Ke Yahaan Aaya Karti Hain Aur Zaid Unki Poori Khaatir Madaaraat Karta Hai Aur Pulaav Qorma Paka Kar Khilaata Hai, Mutaabiq Fataawa Hussaamul Harmain Ke Zaid Sunni Raha Ya Wahaabi Ho Gaya? Aaya Islaam Me Uske Kisi Qism Ka Farq Aaya Ya Nahi, Daayera e Islaam Ke Andar Raha Ya Khaarij Ho Gaya? Bayaan e Zaid Ye

Hai Ki Hum Uske Aqeede Ko Bura Samajhte Hain Magar Ba-Khayaal e Rishta K Uski Khaatir Karte Hain. Bayyanu Tu'jiru –

Al-Jawaab : Agar Fil Waaqe Zaid Uske Mazhab Ko Bura Aur Wahaabiya Ko Kaafir Jaanta Hai To Is Harkat Se Wahaabi To Na Hua Magar Gunehgaar Faasiq Zaroor Hua, Us Par Tauba Laazim Hai. Aur Aayinda Ehtiyaat Farz. **Biraadri Hi Kab Rahi Jab Deen Mukhtalif Hai.** Allaah Azza Wa Jal Farmaata Hai (Tarjuma) Aye Emaan Waalo ! Apne Baap Bhaayiyo'n Ko Dost Na Banaao Agar Wo Emaan Par Kufr Pasand Karein Aur Jo Unse Dosti Karega Wahi Pakka Zaalim Hoga.

(Fataawa Razviya Shareef Mutarjam Jild #21 Pg #68)

Najdi Marta Hai Ki Kyun Taazeem Ki Ye Hamaara Deen Tha Phir Tujhko Kya

Azaan Me Naam e Aqdas Sun Kar Angoothhe Choomna Hasb e Tasreeh e Kutub e Fiqah Raddul Moh'taar Haashiya Durre Mukhtaar Wa Jaami-ur-Ramooz Sharah e Naqaaya Wa Fataawa Sufiya Wa Kanz-ul-Ebaad Mustahab Hai Iska Mab'soot Bayaan Hamaari Kitaab "Muneer-ul-Ain Fi Hukm e Taqbeel-ul-Ab'hamain" Me Hai. Is Par Inkaar Bhi Aaj Kal Shi'aar e Wahaabiya Hai. Wallaahu Ta'ala Aa'lam.

(Fataawa Razviya Shareef Mutarjam Jild #11 Pg #98)

Jamaa'at Me Wahaabi Ki Shirkat Se Saf (सफ़) Munqatey Hoti Hai

Jamaa'at Me Gair Muqallid Ke Shareek Hone Se Zaroor Namaaz Me Nuqs Paida Hota Hai Awwal To Uske Aameen Bil-Jaher Se Tabi'at Mushawwish (Pareshaan) Hogi Doosra Azeem Nuqs Ye Hai Ki Uski Shirkat Se Saff Qata' Hogi Ki Uski Namaaz Namaaz Nahi. Ek Be-namaazi Shakhs Saf Me Khada Hoga Aur Ye Saf Ka Qata' Hai Aur Saf Ka Qata' Naajaayez Hai. Sahi Hadees Me Farmaaya :

مَن قَطَعَ صفًّا قَطَعه الله -

Jisne Saf Qata’ Ki Usey Allaah Ta’ala (Apni Rehmat Se) Qata’ Kar De.

Maa-haaza Badmazhabo’n Ke Saath Namaaz Padhhne Se Hadees Me Mana’ Farmaaya Hai :

لا تصلُّوا معَهُمْ

(Unke Saath Namaaz Na Padhho)

(Fataawa Razviya Shareef Mutarjam Jild #6 Pg #618)

Wahaabi Ke Peechhe Koi Namaaz Farz Khwaah Nafl Kisi Ki Nahi Ho Sakti Na Uske Padhhne Se Namaaz e Janaaza Ada Ho.

(Fataawa Razviya Shareef Mutarjam Jild #6 Pg #620)

Farmaan e Huzoor Mufti e Aazam e Hind Radi Allaahu Ta’ala Anhu Wahaabiyon Par Paabandi Bazariya e Hukoomat Lagaayi Jaaye.

Wahaabi Apne Aqaayid e Khabeesa Ke Sabab Islaam Se Khaarij Hai.

اَحْکَامُھُم اَحکَامُ المُرْتَدِّین

Unhein Musalmasno Ki Masjid Me Aane Ka Koi Haq Nahi, Unhe Roka Jaaye, Agar Wo Na Rukein Ya Mumaani’at Par Fitna Fasaad Karne Par Utar Aayein To Hukoomat Se Unhein Rukwaaya Jaaye, Masjid Se Har Moozi Ko Rokne Ka Hukm Hai Khusoosan Aesa Moozi.

(Fataawa Mufti e Aazam Jild #3)

Barkaati Paigaam AhleSunnat Ke Naam

Taajdaar e Masnad e Barkaatiya Maarehra Mutahhara Qudwatul Kaamileen Zubdatul Aarifeen Huzoor Sayyadna Shah Abul Husain Noori Miya Sahab Qibla Radi Allaahu Ta'ala Anhu Wahaabiyo'n, Deobandiyo'n, Nechariyo'n, Raafziyo'n Ke Baare Me Farmaate Hain : Koi Aazaadi Ka Qaayil Dehriyat Ka Maayil Hai, Qaid e Mazhab Lag'v wa Fuzool, Imtiyaaz e Mazhab Baatil o Makhzool, Bar Khilaaf e Hukm e Khuda wa Rasool Sab Badmazhabo'n Se it'tehaad o it'tefaaq Maqbool.... Phir Lutf Ye Ki Sab Hazraat Ya Aksar Apne Aap Ko Sunni Hi Kehte Hai, Sunni Hi Hone Ka Daawa Rakhte Hain.... **Qaher Ye Ki Zamaane Ki Hawa Dekh Kar Bahot Duniya Parast Molvi Bhi Isi Raah Chaley Hain.** Aye Sachche Sunniyo'n ! Umooman Aur Aye Barkaati Mutawassilo'n ! Khusoosan Tum Me Jo Apna Deen Azeez Rakhta Ho, Jisey Roz e Qayaamat Khuda o Rasool Roohaniyat Shari'at o Sunnat Ko Munh Dikhaana Ho, Jisey Hazrat Saahibul Barkaat Sayyad Shaah Barkatullaah Saahab Wa Hazrat Gaus - uz- Zamaa Huzoor Achchhe Miya Saahab Wa Hazrat Dariya e Rehmat Murshidi Wa Jaddi Huzoor Aal e Rasool Ahmadi Saahab Radi Allaahu Ta'ala Anhum Se Elaaqa o Ta'alluq Rakhta Ho Wo Raafziyo'n, Nechariyo'n, Wahaabiyo'n, Gair-muqallaido'n, Deobandiyo'n In Muddayi-yaane Sunnat Gandum (गन्दुम) Numa Jao Farosho'n, Haq Posho'n, Baatil Kosho'n Ke Saaye Se Door Bhaage. In Ki Zehreeli Sohbat Ko Aag Jaane.

(Maakhooz Az : "Nadwa Ka Theek Photograph")

Zikr e Huzoor Sayyadul Mehboobeen ﷺ Sallallahu Ta'ala Alaihi Wa Ala Aalihi Wasallam Noor e Emaan wa Suroor e Jaan Hai Unka Zikr Bi-Ayenihi Zikr e Rahmaan Hai Unki Taazeem, Unki Mohabbat, Unki Sana, Unki Mid'hat Sab Ayen Emaan Hai Aur Uska Izhaar o Aelaan Farz e Ahem Aur Unka Zikr Ayen Zikr e Elaahi Unki Sana Ayen Hamd e Elaahi

Wo Jo Na The To Kuchh Na Tha Wo Jo Na Hon To Kuchh Na Ho

Jaan Hain Wo Jahaan Ki, Jaan Hai To Jahaan Hai

Mere Aamaal Ka Badla To Jahannam Hi Tha

Mai To Jaata Mere Sarkaar Ne Jaane Na Diya

(Az Qalam Huzoor Mufti e Aazam e Hind Quddesa Sirrahul Azeez)

Jauhar e Magfirat

Mohaddis e Alal-itlaaq Hazrat Shaikh Abdul Haq Mohaddis e Dehelvi Radi Allaahu Ta'ala Anhu Farmaate Hain : Aye Allaah ! Mera Koi Amal Aesa Nahi Jisey Tere Darbaar Me Pesh Karne Ke Laayeq Samjhoo'n. Mere Tamaam Aa'maal Fasaad e Niyyat Ka Shikaar Hain. Albatta Mujh Faqeer Ka Aik Amal Mahez Teri Hi Enaayat Se Is Qaabil Aur Laayeq e iltefaat Hai Wo Ye Ki Majlis e Meelaad e Paak Ke Mauqe Par Khadey Hokar Salaam Padhhta Hoo'n Aur Nihaayat Hi Aajizi o inkesaari, Mohabbat o Khuloos Ke Saath Tere Habeeb e Paak ﷺ Sallallahu Ta'ala Alaihi Wa Ala Aalihi Wasallam Par Durood o Salaam Bhejta Hoo'n. Aye Allaah ! Wo Kaun Sa Maqaam Hai Jahaan Meelaad Se Badhhkar Teri Taraf Se Khair o Barkat Ka Nuzool Hota Hai. Isliye Ar'hamur-raahimeen ! Mujhe Iska Yaqeen Hai Ki Mera Ye Amal Kabhi Raayegaa'n Nahi Jaayega. Balki Yaqeenan Teri Baargaah Me Qubool Hoga. Aur Jo Koi Durood o Salaam Padhhe Aur Uske Zariye Se Dua Karey Wo Kabhi Mus'tarad Nahi Hogi.

(Akhbaarul Akhyaar Shareef Pg #62)

(Fataawa Razviya Shareef Jild #21 Pg #599 Jild #23 Pg #752)

Barkaati Paigaam

Huzoor PurNoor Baqiyatus-salf Hujjatul-Khalf Waaqif e Asraar e Shari'at o Tareeqat Aarif e Ramooz e Ma'arifat o Haqeeqat Zeenat Aaraaye Masnad e Barkaatiya Gausiya Mutahhara Hazrat Maulaana Haafiz Qaari Sayyad Abul Qaasim Muhammad Ismayeel Hasan Sahab Quadri Barkaati Aal e Ahmadi Radi Allaahu Ta'ala Anhu

Masaayil e Deeniya Me Usi Ka Saath Dena Chaahiye Jo Haq Par Ho

Ye Taaleem Khaas Taur Par Qaabil e Lehaaz Hai Ki Amr e Haq Ki Paasdaari Aur Us Ke it'tebaa Me Doosre Zaati Mel Mohabbat Wagaira Ke

Maraasim Ko Agarche Wo Kitne Hi Gehre Aur Puraane Aur Bhatere Ho'n Hargiz Haayil Na Hone Dena Chaahiye. Aur Masaayil e Deeniya Me Usi Ka Saath Dena Chaahiye Jo Haq Par Ho. Agarche Duniyaavi Umoor Me Wo Khud Hamaara Mukhaalif Ya Mukhaalif Ka Madadgaar Ho. (Neez 19 Ki) Ye Taaleem Un Logo'n Ke Liye Jo Kisi Silsila e Tareeqat Se Kisi Tarah intesaab Rakhte Ho'n. Khwaah Wo Ba-Haisiyat e Peer Aur Peerzaada Hone Ke Ho Ya Mureed o Mutawassil Hone Ke Khusoosiyat Se Qaabil e Lehaaz Hai Ki Peero'n Aur Peer Zaado'n Ka Farz e Mansabi Ye Hai Ki Shari'at e Garaaye Muhammadiya Ala Saahibihas-Salaatu Wat-Tahiyya Ki Dono Shaakho'n Zaahiri Aur Baatini Ki Himaayat Karein Aur Apne Aap Ko Apne Mutawassileen Ko Siraat e Mustaqeem Se Hatne Na Dene Me Koshaa'n Rahein"

(Mufaawezaat e Tayyaba Pg #28)

Wahaabiyo'n, Deobandiyo'n Par Shiddat o Laa'nat Qur'aan e Azeem Se Saabit

Ye Be-tehzeeb wa Be-adab, Muddayi-yaan e Tehzeeb o Adab Ulma Par Be-tehzeebi Ka ilzaam Lagaate Hain Ulma To Wahi Kehte Hain Jo Qur'aan o Hadees Unhe Sikhaate Hain

1. Wo Agar Kaafir Kehte Hain To Allaah o Rasool Ne Kaafir Farmaaya.

فَاِنَّ اللہَ عَدُوٌّلِّلْکَافِرِیْنَ (Para 1, Ruku 12)

"To Allaah Dushman Hai Kaafiro'n Ka",

2. Wo Daal Kehte Hain To Khuda Ne Farmaaya

غَیْرِالْمَغْضُوْبِ عَلَیْہِمْ وَلَاالضَّآلِّیْنَ

3. Wo Agar Faajir Kehte Hain To Allaah Ne Farmaaya

اُولٰٓئِکَ ھُمُ الْکَفَرَۃُالْفَجَرَۃُ (Para 30, Ruku 5)

"Ye Wahi Hain Kaafir Badkaar",

4. Wo Agar Mal'oon Kehte Hain To Qur'aan Ne Farmaaya

لَعَنَہُمُ اللہُ

“Aur Allaah Ki Unpar Laa’nat”,

5. Wo Agar Zaalim Kehte Hain To Qur’aan Me Aaya

اَلَا لَعۡنَةُ اللّٰہِ عَلَی الظّٰلِمِیۡنَ (Para 12, Ruku 2)

“Arey Zaalimo Par Khuda Ki Laa’nat”,

6. Wo Unhe Naari Jahannami Bataate Hain To Qur’aan Me Aaya

اُولٰٓئِكَ اَصۡحٰبُ النَّارِ هُمۡ فِیۡهَا خٰلِدُوۡنَ

(Para 1 Ruku 7)

“Wo Dozakh Waale Hain Unko Hamesha Usme Rehna”,

7. Wo Agar Bewaqoof Kehte Hain To Qur’aan Me Aaya

اَلَآ اِنَّهُمۡ هُمُ السُّفَهَآءُ وَلٰكِنۡ لَّا یَعۡلَمُوۡنَ

(Para 1, Ruku 2)

“Sunta Hai Wahi Ahmaq Hain Magar Jaante Nahi”,

8. Wo Agar Unhe Mufsid Kehte Hain To Qur’aan Ne Unhe Mufsid Farmaaya.

اَلَآ اِنَّهُمۡ هُمُ الۡمُفۡسِدُوۡنَ وَلٰكِنۡ لَّا یَشۡعُرُوۡنَ

(Para 1, Ruku 2)

“Sunta Hai Wahi Fasaadi Hain Magar Unhe Sha’oor Nahi”.

9. Qur’aan Ne Unhe Jaahil Bataaya

وَاَعۡرِضۡ عَنِ الۡجَاهِلِیۡنَ (Para 9, Ruku 14)

“Aur Jaahilo’n Se Munh Pher Lo”.

10. Qur’aan Ne Unhe Gadha Kaha

كَمَثَلِ الۡحِمَارِ یَحۡمِلُ اَسۡفَاراً (Para 28, Ruku 11)

“Gadhey Ki Misaal Hai Jo Peethh Par Kitaabein Uthhaaye”,

11. Qur’aan Ne Unhe Kutta Kaha

كَمَثَلِ الۡكَلۡبِ اِنۡ تَحۡمِلۡ عَلَیۡهِ یَلۡهَثۡ اَوۡ تَتۡرُكۡهُ یَلۡهَثۡ

(Para 9, Ruku 12)

"Kutte Ki Tarah Hai Tu Us Par Hamla Karey To Zabaan Nikaale Aur Chhor (छोड़) De To Zabaan Nikaale",

13. Balki Kutte Suwar Se Bhi Zyaada Badtar Farmaaya

أُولٰئِكَ كَالْاَنْعَامِ بَلْ هُمْ اَضَلُّ (Para 9, Ruku 12)

"Wahi Chao-paayo'n Ki Tarah Hain Balki Unse Badhhkar Gumraah".

Bi-Hamdihi Ta'ala Kalaam Apne Muntaha Ko Pahoncha Aur Zaahir o Baahir Huwa Ki Ye Ulma Ko Be-tehzeeb o Be-adab Bataane Waale Khud Sakht Be-tehzeeb Aur Nihaayat Be-adab Hain

وَلا حولَ وَلا قوة الّا بِالله العلیّ العظیم –

(Maakhooz Az Fataawa Mustafwiya Pg #613 to 618)

Badmazhabo'n Se Mel Milaap Rakhne Waale Qayamat Ke Roz Bandaro'n Aur Suwwaro'n Ki Soorat Me Qabro'n Se Nikleinge.

قَالَ رَسُوْلُ اللهِ صَلّی اللهُ تَعَالٰی عَلَیْهِ وَسَلَّمَ وَالَّذِیْ نَفْسِیْ بِیَدِہٖ لَیَخْرُجَنَّ مِنْ اُمَّتِیْ مِنْ قُبُوْرِهِمْ فِیْ صُوْرَةِ الْقِرَدَةِ وَالْخَنَازِیْرِ بِمُدَاهَنَتِهِمْ فِی الْمَعَاصِیْ وَکَفِّهِمْ عَنِ النَّهْیِ وَهُمْ یَسْتَطِیْعُوْنَ –

(Kanzul Amaal Jild Awwal Pg #145, Ibn e Umar Radi Allaahu Ta'ala Anhuma Se Marvi)

Tarjuma : Huzoor ﷺ Sallallahu Ta'ala Alaihi Wa Ala Aalihi Wasallam Farmaate Hain Ki Khuda Ki Qasam Zaroor Kuchh Log Meri Ummat Ke Apni Qabro'n Se Bandaro'n Aur Suwwaro'n Ki Soorat Me Nikleinge, Gunaaho'n Me Policy Baazi Karne Aur Buraayiyo'n Par Chup Rehne Ke Sabab Se. Baawjood-ye-ki Wo Haq Baat Kehne Aur Buri Baat Se Mana' Karne Ki Taaqat Rakhte Honge.

Is Hadees Shareef Me Aalimo, Waayizo'n, Mashaayikh, Peero'n Aur Murshido'n Ko Khaas Taur Par Tambeeh Farmaayi Jaa Rahi Hai Ki Bani Israail Ke Ulma Aur Mashaayikh Baawjood-ye-ki Khud Shari'at Ki Naa-farmaani Nahi Karte The, Balki Naa-farmaani Karne Waalo'n Ke Saath

Mel Jol Rakhne, Uthhne Baithhne Aur Khaane Peene Ke Sabab Hi Se Bandar Aur Suwwar Bana Diye Gaye. Isi Mazmoon Ko Hazrat Maulana Jalaaluddeen Roomi Rahmatullaah Ta'ala Alaih Apni Masnavi Shareef Me Yoon Bayaan Farmaate Hain

اندریں امت نشد مسخ بدن لیک مسخ دل بودا ے بوالفتن

Bad Hain Magar Unhi Ke Hain Baagi Nahi Hain Hum

Jab Qalam Paida Huwa Janaab e Elaahi Ne Hukm Diya Likh Qalam ! Is Khitaab Ki Haibat Se Hazaar Baras Kaanpta Raha, Phir Arz Kiya Aye Mere Rab ! Kya Likhoo'n ? Hukm Diya أُكْتُبْ تَوحِيدِی Likh Meri Tauheed ! Qalam Ne Lauh Par Likha

لَآاِلٰہ اِلَّااللّٰہُ

Phir Irshaad Huwa Likh Dastoor ul Amal Sab Ummato'n Ka Ki Aulaad e Aadam Se Jo Khuda Ki Itaa'at Karega Bahisht Me Jaayega Aur Jo Naa-farmaani Karega Dozakh Me Padega.

Al-qissa Qalam Ne Hasbul Hukm Yahi Mazmoon Sab Ummato'n Ki Nisbat Likha. Jab Is Ummat Ki Baari Aayi Qalam Ne Likha Ummat e Muhammad (ﷺ Sallallahu Ta'ala Alaihi Wa Ala Aalihi Wasallam) Se Jo Khuda Ki Itaa'at Karega Bahisht Me Daakhil Hoga Aur Jo Naa-farmaani Karega Likhna Chaahta Tha Ki Dozakh Me Padega Ki Naagaah Khitaab Aaya تَاَدَّبْ يَا قَلَمُ Aye Qalam Adab Kar ! Ye Khitaab Sunkar Haibat Se Shaq Huwa Phir Dast e Qudrat Se Qat Laga Aur Hukm Huwa Likh !

أُمَّتُه مُذْنِبَة وَ رَبّ الْغَفُورُ Ummat Gunehgaar Hai Aur Parwardigaar Bakhshne Wala Yaani Agarche Wo Gunaah Karte Hain Magar Hum Unpar Nazre Rehmat Rakhte Hain Udhar Se Khata Hai Aur Idhar Se Afw o Ata.

(Suroor-ul-Quloob Shareef Pg #48, 49 Az Waalid e Maajid e Sarkaar AalaHazrat Rayeesul Atqiya' Khaatimul Akaabir Hazrat Allaama Mufti Naqi Ali Khan Sahab Quddesa Sirrahu)

Bad Hain Magar Unhi Ke Hain Baagi Nahi Hain Hum

Najdi Na Aaye Usko Ye Manzil Khatar Ki Hai

Safiullaah Hazrat Aadam AlaihisSalaam Ka Farmaan Jab Khuda Ka Zikr Karna To Mustafa Ko Zaroor Yaad Karna

Jab Zamaana e Hazrat Aadam AlaihisSalaam Ki Rehlat Ka Waqt Qareeb Aaya, Shees AlaihisSalaam Se Farmaaya, Aye Farzand ! Tu Baad Mere Khaleefa Hoga Amaad e Taqwa Aur Arwaa e Saqaa Ko Na Chhorna (छोड़ना). Yaani Jab Khuda Ka Zikr Karey Muhammad (ﷺ Sallallahu Ta'ala Alaihi Wa Ala Aalihi Wasallam) Ko Bhi Yaad Karna Ki Maine Unka Naam Bahisht Ke Har Qasr Aur Garfe Aur Parde Aur Auraaq e Sidratul Muntaha Aur Saaq e Arsh e Mo'alla Par Likha Dekha. Aur Saato'n Aasmaano Me Koi Makaan e Mutabarrak Naam e Mubaarak Se Khaali Na Paaya. Shees AlaihisSalaam Jab Tak Duniya Me Rahey Us Noor Ki Hifz o Taazeem Aur Aapki Taa'reef o Tauseef Me Mashgool Rahey.

(Suroor-ul-Quloob Shareef Pg #51)

Zikr e Khuda Jo Unse Juda Chaaho Najdiyo'n

Wallaah Zikr e Haq Nahi Kunji Saqar Ki Hai

Khuda o Rasool (Jalla Jalaalahu wa ﷺ Sallallahu Ta'ala Alaihi Wa Ala Aalihi Wasallam) Ke Dushmano Se Dushmani Zariya e Nijaat Hai

Hadees Shareef Me Hai Qayaamat Ke Din Ek Shakhs Hisaab Ke Liye Baargaah e Rabbul Izzat Me Laaya Jaayega, Us Se Sawaal Hoga Kya Laaya ? Wo Kahega Maine itni Namaazein Padhhi Elaawa Farz Ke, itne Rozey Rakhe Elaawa Maahe Ramzaan Ke, Is Qadar Khairaat Ki Elaawa Zakaat Ke Aur Is Qadar Haj Kiye Elaawa Haj Farz Ke Wagaira Zaalik. Irshaad e Baari Hoga

هَلْ واليتَ لى وليًّا و عادَيتَ لِى عدُوّاً

Kabhi Mere Mehboobo'n Se Mohabbat Aur Mere Dushmano Se Adaawat Bhi Rakhi ? To Umr Bhar Ki Ebaadat Aik Taraf Aur Khuda o Rasool Ki Mohabbat Aik Taraf. Agar Mohabbat Nahi Sab Ebaadaat o Riyaazaat Bekaar.

(Al-Malfooz Shareef Hissa Awwal Pg #93)

Hazrat Moosa AlaihisSalaam Ko Irshaad Huwa Ki Hamaare Liye Bhi Koi Amal Kiya Hai Arz Ki

لَكَ صُمْتُ وَلَكَ اُصَلِّىْ وَسَبَّحْتُ وَصَدَقْتُ –

Allaah Ta'ala Ka Irshaad Huwa Roza Tumhaare Liye Dhhaal Hai Aur Namaaz Burhaan Aur Tasbeeh Shajrato Fil Jannah Aur Sadqa Saaya Hai. Ye Sab To Tumhaare Liye Hain. Arz Ki Elaahi دُلَّنِىْ عَلٰى عَمَلٍ لَكَ Yaani Jo Amal Khaas Tere Liye Hai Wo Irshaad Farma. Jawaab Mila Ki Mere Dosto'n Se Mohabbat Aur Mere Dushmano'n Se Bugz Rakhna.

(Tasdeeq Khaleefa e Sarkaar AalaHazrat Allama Sayyad Fateh Ali Shah Hanfi Quadri Razvi Alaihir Rahmato WarRidwaan Kharota Siyaalkot dar "Arbayeen e Shiddat" Pg #134, Published By Maktab e Hashmatiya Mushaahid Nagar Maahim Gonda)

Chaalees Hazaar (40,000) Nek Log Kyun Halaak Kiye Gaye

Kitaab "Tabyeenul Mahaarim" Me Hai

اَوحىٰ اللهُ تعالىٰ اِلٰى يُوشَعَ بْنِ نُونٍ اِنِّىْ مُهْلِكٌ مِنْ قَرْيَتِكَ اَرْبَعِيْنَ اَلْفاً مِّنْ خِيَارِهِمْ وَسَبْعِيْنَ اَلْفاً مِّنْ شِرَارِهِمْ فَقَالَ يَا رَبِّ هٰؤُلَآءِ الْاَشْرَارُ فَمَا بَالُ الْاَخْيَارِ فَقَالَ اِنَّهُمْ لَمْ يَغْضِبُوْا لِغَضَبِىْ وَ اٰكَلُوهُمْ وَ شَارَبُوهُمْ –

Yaani Allaah Ta'ala Ne Wahi Farmaayi Yoosha' Bin Noon AlaihisSalaato WasSalaam Ko Ki Mai Teri Basti Se Chaalees Hazaar Achchhe Nek Log Aur Sattar Hazaar Burey Aadmi Halaak Karunga. Hazrat Yoosha' AlaihisSalaam Ne Arz Ki Elaahi ! Burey To Burey Hain, Magar Ye Achchhe Kyun Halaak Kiye Jaayeinge ? Allaah Ta'ala Ne Farmaaya Isliye

Ki Jin Par Mera Gazab Tha In Neko'n Ne Unpar Apni Naaraazgi Zaahir Na Ki Balki Unke Saath Khaana Peena Rakha Yaaraana Gaanthha-...

Faayeda : Badmazhabo'n Ke Saath Nafrat o Bezaari Na Rakhne Aur Unse Yaaraana, Dostaana Karne Ka Kya Nateeja Huwa. Aur Sulehkulliyat wa Policy Baazi Kaisi Bad-Bala Hai.

(Arbayeen e Shiddat Pg #66)

Gustaakhaan e Rasool Ko Murdaar Kutte Ki Tarah Bhangi Chamaaro'n Se Thhele Me Uthhwa Kar Kisi Tang (तंग) Gadhhe Me...

(Wahaabiyo'n, Deobandiyo'm, Raafziyo'n Wagaira Murtaddo'n Me Se) Har Shakhs Se Musalmaano Ko Salaam Kalaam Haraam, Mel Jol Haraam, Nashist Barkhaast Haraam, Beemaar Padey To Uski Ayaadat Ko Jaana Haraam, Mar Jaaye To Uske Janaaze Me Shirkat Haraam, Usey Gusl Dena Haraam Kafan Dena Haraam, Us Par Namaaz Padhhna Haraam, Uska Janaaza Uthhana Haraam, Usey Musalmaano Ke Goristaan (Qabristaan) Me Dafn Karna Haraam, Musalmaano Ki Tarah Uski Qabr Banaana Haraam, Usey Mitti Dena Haraam, Us Par Faatiha Haraam, Usey Koi Sawaab Pahonchaana Haraam Balki Khud Kufr wa Qaata e Islaam, Jab Unme Koi Mar Jaaye Uske A'izza Aqraba Muslimeen Agar Hukm e Shara' Maanein To Uski Laash Dafa e Afoonat (Badboo Door Karne) Ke Liye Murdaar Kutte Ki Tarah Bhangi Chamaaro'n Se Thhele Me Uthhwa Kar Kisi Tang Gadhhe Me Dalwa Kar Upar Se Aag Pat'thar Jo Chaahein Phenk Phenk Kar Paat Dein Ki Uski Badboo Se Eezaa Na Ho.

(Fataawa Razviya Shareef Gair Mutarjam Jild #6 Pg #38)

Bagair Iske Musalmaan Nahi Ho Sakta Agarche Laakh Daawa e Islaam Karey

Allaah Ta'ala Sachcha Islaam De Aur Us Par Sachchi Isteqaamat Ata Farmaaye Aur Apni Aur Apne Mehboob ﷺ Sallallahu Ta'ala Alaihi Wa Ala Aalihi Wasallam Ki Sachchi Mohabbat De Aur Unke Dushmano Se Kaamil Adaawat wa Nafrat Ata Farmaaye Ki **Bagair Iske Musalmaan Nahi Ho Sakta Agarche Laakh Daawa e Islaam Karey Aur Shabaana Roz Namaaz Rozey Me Munhamik Rahey** (Yaani Raat o Din Namaaz o Rozey Me Mashgool Rahey)....

Kaash Musalmaan Itna Hi Karein Ki Allaah o Rasool Ki Mohabbat o Azmat Ko Aik Palle Me Rakhein Apne Maa Baap Ki Ulfat o Izzat Ko Doosre Me. Phir Dushmanaan o Badgoyaan e Muhammadur Rasoolullaah ﷺ Sallallahu Ta'ala Alaihi Wa Ala Aalihi Wasallam Se Utna Hi Bartaaw Karein Jo Apni Maa Ko Gaaliyaa'n Dene Waale Ke Saath Barat'te Hain To Ye Sulehkulli, Ye Beparwaahi, Ye Sahel Angaari, Ye Nechari Mal'oon Tehzeeb Sadde Raah e Emaan Na Ho Warna Maa Baap Ki Mohabbat o Izzat Rasoolullaah ﷺ Sallallahu Ta'ala Alaihi Wa Ala Aalihi Wasallam Ki Mohabbat o Izzat Se Zaayid Hokar Emaan Ka Daawa Mahez Baatil Aur Islaam Qat'an Zaayil. Wal Ayaazo Billaahi Ta'ala ....

Zabaan Se Sab Keh Dete Hain Ki Haan Hamey Allaah o Rasool Ki Mohabbat o Azmat Sab Se Zaayid Hai Magar Amli Kaar'rawaayiyaa'n Aazmaayish Karaa Deti Hain Ki Kaun Is Daawe Me Jhoota Aur Kaun Sachcha.

(Fataawa Razviya Shareef Jild #21 Pg #177)

Wahaabi, Deobandi Kutte Se Badtar, Suwwar Se Badtar

Zaahir Hai Ki Musalmaan Agarche Aasi Agarche Ma'azAllaah Mo'azzab Ho Aakhirat Me Apne Rab Ka Mal'oon Nahi Warna Bil-Aakhir Rehmat o Ne'mat o Jannat e Abdi Na Paata Uski Naar Naar e Tatheer Hai

Na Naar e La'nat wa Ab'aad o Tazleel o Tehqeer To Jisey Allaah Azza Wa Jal Duniya Wa Aakhirat Me Mal'oon Karey Wo Na Hoga Magar Kaafir. Aur Ye Wahaan Hai Ki Baad e Wazoohe Haq Baraah e Enaad Ho Jis Tarah Ab Wahaabiya Maar e Deen Aa'daa e Deen Ka Haal Hai قَاتَلَهُمُ اللّٰهُ اَنّٰى يُؤْفَكُونَ (Allaah Unhe Maare Kahaan Aundhe Jaate Hain.) Unke Wasf Ko Aik Hadees Bas Hai Ki Daar e Qutni Wa Abu Haatim Khazaayi Ne Abu Umaama Baahli Radi Allaahu Ta'ala Anhu Se Riwaayat Ki K Rasoolullaah ﷺ Sallallahu Ta'ala Alaihi Wa Ala Aalihi Wasallam Ne Farmaaya :

اَهْلُ الْبِدَعِ كَلَابُ اهلِ النّارِ

Gumraah Log Dozakhiyo'n Ke Kutte Hain. Kutta Aur Wo Bhi Badtareen Khalaayiq Dozakhiyo'n Ka Jin Ke Muta'lliq Farmaaya :

أُولٰئِكَ هُمْ شَرُّ الْبَرِيَّةِ

Wo Tamaam Makhlooq e Elaahi Se Badtar Hain, Kutte Se Badtar, Suwar Se Badtar, Suwar Ke Liye Agar Koi Kutta Farz Kiya Jaaye To Aese Log Suwar Se Badtaro'n Ke Kutte Hain. الا لعنةُ اللهِ على الظالمين

(Fataawa Razviya Shareef Mutarjam Jild #14 Pg #287, 288)

Nafrat e Deeniya Ke Darjaat Mustahab Se Farz e Aazam Balki Zarooriyaat e Deen Tak

Nafrat e Deeniya Makrooh, Tanzeehi wa Asaa't, Makrooh e Tehreemi Wa Haraam Sageera wa Kabeera wa Maraatib e Bid'at o Zalaal wa Anwaa e Kufr o Irtedaad Sab Se Hasbe Martaba Hai Jiske Darjaat Mustahab Se Farz e Aazam Balki Zarooriyaat e Deen Tak Ho'nge Lekin Jo Akhbas e Maraatib Se Nafrat Na Karey Adwan Se Id'da'aaye Nafrat Me Jhoota Hai, Makrooh e Tanzeehi Se Asaa't Buri Hai, Asaa't Se Makrooh e Tehreemi Badtar Hai, Us Se Kabaayir Apne Apne Martabe Par Badtar Hain Aur Un Sab Se Bid'at o Zalaal Badtar Hain Aur Unke Bhi Madaarij Mukhtalif Hain Aur Un Sab Se Kufr Badtar Hai Aur Usme Bhi Maraatib Hain Kufr e Asli Se Irtedaad Badtar Hai Aur Usme Bhi Tarteeb Hai, Kufr e Asli Ki Aik Sakht Qism Nasraaniyat Hai Aur Us Se Badtar Majoosiyat, Us Se Badtar

But'parasti, Us Se Badtar Wahaabiyat, **In Sab Se Badtar Aur Khabees'tar Deobandiyat,** Af'aal Kaise Hi Shanee' Ho'n Kisi Kufr Ki Shana'at Ko Nahi Pahonch Sakte Magar Hum Dekhte Hain Ki Badtar Az Badtar Se Badtar, Kaafiro'n But'parasto'n Se Ittehaad o Vedaad Manaaya Jaata Hai, Kaisa Vedaad, Kahaan Ka Ittehaad, Balki Gulaami wa Inqeyaad Aur Unse Bhi Badtar Kuffaar e Wahaabiya Ko Apni Majliso'n Ki Sadaayein Di Jaati Hain Aur Un Tamaam Badtar az Badtar Se Badtar Deobandiyat Ke Sar Mashekhiyat e Hind Ki Pagdi Baandhne Ki Fikr Ki Jaati Hai, Jab Mushrikeen o Murtaddeen Se Ye Kuchh It'tehaad Hai To Kisi Fel o Maa'siyat Se Nafrat Ka Id-da'aa Mahez Safed Jhoot Hai Agar Tumhaari Nafrat Allaah Ke Liye Hoti To Af'aal Se Aik Darja Hi But'parasto'n Se Laakh Darja Hoti, Agar But'parasto'n Se Laakh Darja Hoti **Deobandiyo'n Se Karod Darja Hoti** To Nafrat Ke Daawe Mahez Makr o Fareb Hain.

(Fataawa Razviya Shareef Mutarjam Jild #14 Pg #134)

Allaah Azza Wa Jal Musalmaan Bhaayiyo'n Ki Aankhein Khole

Allaah Azza Wa Jal Sab Khubsa Ke Shar Se Panaah De Aur Musalmaan Bhaayiyo'n Ki Aankhein Khole Aur Dost Dushman Pehchaan'ne Ki Tameez De, Arey Kiske Dost Dushman, Muhammadur Rasoolullaah ﷺ Sallallahu Ta'ala Alaihi Wa Ala Aalihi Wasallam Ke Dost o Dushman, Afsos Afsos Hazaar Afsos Ki Aadmi Apne Dost Dushman Ko Pehchaane, Apne Dushman Ke Saaye Se Bhaage, Uski Soorat Dekh Kar Aankho'n Me Khoon Utre Aur Muhammadur Rasoolullaah ﷺ Sallallahu Ta'ala Alaihi Wa Ala Aalihi Wasallam Ke Dushmano'n, Un Ke Badgoyo'n, Unhe Gaaliyaa'n Likh Kar Shaaya Karne Waalo'n Aur Un Khabeeso'n Ke Ham-mazhabo'n Ham-pyaalo'n Se Mel Jol Rakhey, Kya Qayaamat Na Aayegi, Kya Hashr Na Hoga, Kya Rasoolullaah ﷺ Sallallahu Ta'ala Alaihi Wa Ala Aalihi Wasallam Ko Munh Dikhaana Nahi, Kya Unke Aage Shafaa'at Ke Liye Haath Phailaana Nahi ! Musalmaano ! Allaah Se Daro, Rasoolullaah ﷺ Sallallahu Ta'ala Alaihi Wa Ala Aalihi Wasallam Se Haya Karo. Allaah Azza Wa Jal Taufeeq De, Aameen ! Wallaahu Ta'ala Aa'lam.

(Fataawa Razviya Shareef Mutarjam Jild #14 Pg #404)

Sang e Dar e Jaana'n Par Karta Hoon Jabee'n Saayi

Sajda Na Samajh Najdi Sar Deta Hoon Nazraana

Gar Waqt e Ajal Sar Teri Chaukhat Pe Jhuka Ho

Jitni Ho Qaza Ek Hi Sajde Me Ada Ho

Taazeem e Qabr wa Rooh e Mutahhar Me Farq Na Karna Marwaan Ki Jihaalat Hai Aur Usi Ke Tarke Se Wahaabiya Ko Pahunchi

Marwaan Ne Apne Zamaana e Tasallut Me Ek Saahab Ko Dekha Ki Qabr e Akram Sayyad e Aalam ﷺ Sallallahu Ta'ala Alaihi Wa Ala Aalihi Wasallam Par Apna Munh Rakhey Huwe Hain. Marwaan Ne Unki Gardan Pakad Kar Kaha Jaante Ho Kya Kar Rahey Ho, Is Par Un Saahab Ne Uski Taraf Mutawajje Hokar Farmaaya - Haan Main Sang o Gil Ke Paas Nahi Aaya Hoon - Main To Rasoolullaah ﷺ Sallallahu Ta'ala Alaihi Wa Ala Aalihi Wasallam Ke Huzoor Haazir Huwa Hoon. Mai Eent Patthar Ke Paas Na Aaya Main Ne Rasoolullaah ﷺ Sallallahu Ta'ala Alaihi Wa Ala Aalihi Wa Sahbihi Wasallam Ko Farmaate Suna : Deen Par Na Ro' Jab Uska Ahel Us Par Waali Ho . Haan Us Waqt Deen Par Ro' Jabki Naa-Ahel Waali Ho. Ye Sahaabi Sayyadna Abu Ayyub Ansaari The. Radi Allaahu Ta'ala Anhu. To Taazeem e Qabr wa Rooh e Mutahhar Me Farq Naa Karna Marwaan Ki Jihaalat Hai. Aur Usi Ke Tarke Se Wahaabiya Ko Pahonchi. Aur Taazeem e Qabr Se Juda Hokar Taazeem e Rooh e Kareem Ki Barkat Lena Sahaaba e Keraam Radi Allaahu Ta'ala Anhum Ki Sunnat Hai . Aur Ahle Sunnat Ko Unki Meeraas Mili. Wa Lillaahil Hamd.

(Fataawa Razviya Shareef Gair Mutarjm Jild #4 Pg #160, 161)

Aye Rab ! Hamey Sachcha Emaan De Sadqa Apne Habeeb Ki Sachchi Azmat Sachchi Rehmat Ka ﷺ Sallallahu Ta'ala Alaihi Wa Ala Aalihi Wasallam - Aameen

Bhaayiyo ! ILM Us Waqt Nafa Deta Hai Ki Deen Ke Saath Ho Warna Paadri Kya Apne Yahaan Ke Aalim Nahi, Iblees Kitna Bada Aalim Tha Phir Kya Koi Musalmaan Uski Taazeem Karega – Usey Mo-allimul Malkoot Kehte Hain Yaani Farishton Ko ILM Sikhaata Jab Se Muhammadur Rasoolullaah ﷺ Sallallahu Ta'ala Alaihi Wa Ala Aalihi Wasallam Ki Taazeem Se Munh Moda Huzoor Ka Noor Ki Peshaani e Aadam AlaihisSalaato WasSalaam Me Rakha Gaya Usey Sajda Na Kiya Us Waqt Se La'nat e Abdi Ka Tauq Uske Galey Me Pada, Dekho Jabse Uske Shaagirdaan e Rasheed Uske Saath Kya Bartaaw Karte Hain Hamesha Uspar La'nat Bhejte Hain, Har Ramzaan Me Mahina Bhar Usey Zanjeeron Me Jakadte Hain Qayaamat Ke Din Kheench Kar Jahannam Me Dhhakeleinge (Ma'azALLAH) Yahaan Se ILM Ka Jawaab Bhi Waazeh Ho Gaya Aur Ustaazi Ka Bhi. Bhaaiyo ! Karod Karod Afsos Hai Us Idda'aa e Musalmaani Par Ki Allaah Waahid e Qahhaar Aur Muhammadur Rasoolullaah Sayyadul Abraar ﷺ Sallallahu Ta'ala Alaihi Wa Ala Aalihi Wasallam Se Zyaada Ustaad Ki Waq'at Ho Allaah o Rasool Se Badhhkar Bhai Ya Dost Ya Duniya Me Kisi Ki Mohabbat Ho.

Aye Rab ! Hamey Sachcha Emaan De Sadqa Apne Habeeb Ki Sachchi Azmat Sachchi Rehmat Ka ﷺ Sallallahu Ta'ala Alaihi Wa Ala Aalihi Wasallam – Aameen

(Fataawa Razviya Shareef Jild #30 Pg #326)

Unhe Jaana Unhe Maana Na Rakha Gair Se Kaam

Lillaahil Hamd Mai Duniya Se Musalmaan Gaya

Lillaah Insaaf ! Agar Koi Shakhs Tumhaare Maa Baap Ustaad Peer Ko Gaaliyaan De Aur Na Sirf Zabaani Balki Likh Likh Kar Chhaape Shaaya Karey Kya Tum Uska Saath Dogey Ya Uski Baat Banaane Ko Taaweelein Gadhhoge Ya Uske Bakne Se Beparwaahi Karke Us Se Ba-dastoor Saaf Rahoge, Nahi Nahi. Agar Tum Me Insaani Gairat Insaani Hamiyyat Maa Baap Ki izzat Hurmat Azmat Mohabbat Ka Naam Nishaan Bhi Lagaa Reh Gaya Hai To Us Bad'go Dushnaami Ki Soorat Se Nafrat Karoge Us Ke Saaye Se Door Bhaagoge, Uska Naam Sunkar Gaiz Laaoge Jo Uske Liye Banaawatein Gadhhey Uske Bhi Dushman Ho Jaaoge. Phir Khuda Ke Liye Maa Baap Ek Palle Me Rakho Aur Allaah Waahid o Qahhaar Wa Muhammadur Rasoolullaah ﷺ Sallallahu Ta'ala Alaihi Wa Ala Aalihi Wasallam Ki izzat wa Azmat Par Emaan Ko Doosre Palle Me. Agar Musalmaan Ho To Maa Baap Ki izzat Ko Allaah o Rasool Ki izzat Se Kuchh Nisbat Na Maanoge Maa Baap Ki Mohabbat Wa Himaayat Ko Allaah o Rasool Ki Mohabbat wa Khidmat Ke Aage Naacheez Jaanoge, To Waajib Waajib Waajib Laakh Laakh Waajib Se Badhhkar Waajib Ki Unke Badgo Se Wo Nafrat (Yaani Wahaabi Deobandi wa Tamaam Dushmanaane Khuda Wa Rasool Se) Wa Doori Wa Gaiz Wa Judaayi Ho Ki Maa Baap Ke Dushnaam Dahinda Ke Saath Uska Hazaarwaan Hissa Na Ho. Ye Hain Wo Log Jinke Liye Un Saat Ne'maton Ki Bashaarat Hai.

(Fataawa Razviya Shareef Jild #30 Pg #322, 323)

Mera Deen o Mazhab Meri Kutub Se Zaahir Hai

Pyaare Bhaayiyo ! لَا اَدْرِیْ مَابَقَائِیْ فِیْکُمْ Mujhe Maalum Nahi Ki Mai Kitne Din Tumhaare Andar Theh'roo'n Teen (3) Hi Waqt Hote Hain. Bachpan, Jawaani, Budhhapa. Bachpan Gaya Jawaani Aayi. Jawaani Gayi Budhhapa Aaya. Ab Kaun Sa Chautha Waqt Aane Waala Hai Jis Din Ka

Intezaar Kiya Jaaye. Aik Maut Hi Baaqi Hai. Allaah Ta'ala Qadir Hai Ki Aesi Hazaar Majlisein Ata Farmaaye. Aur Aap Sab Log Ho'n. Main Hoo'n. Aur Mai Aap Logo'n Ko Sunaata Hoo'n. Magar Bazaahir Ab Iski Ummeed Nahi. Is Waqt Mai Do Wasiyatein Aap Logo'n Ko Karna Chaahta Hoo'n. Aik To Allaah o Rasool Ki (Jalla Jalaalahu Wa ﷺ Sallallahu Ta'ala Alaihi Wa Ala Aalihi Wasallam) Aur Doosri Khud Meri. Tum Mustafa Pyaare ﷺ Sallallahu Ta'ala Alaihi Wa Ala Aalihi Wasallam Ki Bholi Bhedein Ho. Bhediye Tumhaare Chaaro'n Taraf Hain. Ye Chaahte Hain Ki Tumhe Behka Dein, Tumhe Fitne Me Daal Dein, Tumhein Apne Saath Jahannam Me Le Jaayein. Un Se Bacho Aur Door Bhaago. Deobandi Huwe, Raafzi Huwe, Nechari Huwe, Qaadyani Huwe, Chakdaalwi Huwe. Garz Kitne Hi Firqe Huwe... Jinhone In Sabko Apne Andar Le Liya. **Ye Sab Bhediye Hain. Tumhaare Emaan Ki Taak Me Hain. Inke Hamlo'n Se Apna Emaan Bachaao**. Huzoor e Aqdas ﷺ Sallallahu Ta'ala Alaihi Wa Ala Aalihi Wasallam Rabbul Izzat Jalla Jalaalahu Ke Noor Hain. Huzoor ﷺ Sallallahu Ta'ala Alaihi Wa Ala Aalihi Wasallam Se Sahaaba Radi Allaahu Ta'ala Anhum Roshan Huwe. Un Se Taabayeen Rahimahumullaah Ta'ala Roshan Huwe. Taabayeen Se Tabe' Taabayeen Rahimahumullaah Ta'ala Roshan Huwe, Un Se A'imma e Deen Roshan Huwe (Rahmatullaahi Ta'ala Alaihim) Unse Hum Roshan Huwe. Ab Hum Tum Se Kehte Hain Ki Ye Noor Hum Se Le Lo. Hamey Iski Zaroorat Hai Ki Tum Ham Se Roshan Ho. Wo Noor Ye Hai Ki Allaah o Rasool Jalla Jalaalahu wa ﷺ Sallallahu Ta'ala Alaihi Wa Ala Aalihi Wasallam Ki Sachchi Mohabbat Unki Taazeem Aur Unke Dosto'n Ki Khidmat Aur Unki Takreem Aur Unke Dushmano'n Se Sachchi Adaawat. Jis Se Allaah o Rasool Jalla Jalaalhu wa ﷺ Sallallahu Ta'ala Alaihi Wa Ala Aalihi Wasallam Ki Shaan Me Adna Tauheen Paao Phir Wo Tumhaara Kaisa Hi Pyaara Kyun Na Ho Fauran Us Se Juda Ho Jaao. Jis Ko Baargaahe Risaalat (Ala Saahibiha Wa AalihisSalaato Wat'tahiyya) Me Zara Bhi Gustaakh Dekho **Phir Wo Tumhaara Kaisa Hi Buzurg Mo'azzam Kyun Na Ho Apne Andar Se Usey Doodh Ki Makh'khi Ki Tarah Nikaal Kar Phenk Do. Mai Paune 14 (पौने चौदा) Baras Ki Umr Se Yahi Bataata Raha Aur Is Waqt Phir Yahi Arz Karta Hoon.** Allaah Ta'ala Zaroor Apne Deen

Ki Himaayat Ke Liye Kisi Bandey Ko Khada Kar Dega. **Magar Nahi Maalum Mere Baad Jo Aaye Kaisa Ho Aur Tumhe Kyaa Bataaye.** Isliye In Baato'n Ko Khoob Sun Lo. Hujjatullaah Qaayem Ho Chuki. Ab Mai Qabr Se Uthhkar Tumhaare Paas Bataane Na Aaunga**. Jisne Isey Suna Aur Maana Qayaamat Ke Din Uske Liye Noor o Nijaat Hai. Aur Jisne Na Maana Uske Liye Zulmat o Halaakat.** Ye To Khuda o Rasool Jalla Jalaalahu wa ﷺ Sallallahu Ta'ala Alaihi Wa Ala Aalihi Wasallam Ki Wasiyyat Hai. Jo Yahaan Maujood Hain Sunein Aur Maanein Aur Jo Yahaan Maujood Nahi To **Haazireen Par Farz Hai Ki Gaayibeen Ko Is Se Aagaah Karein.** Aur Doosri Meri Wasiyyat Hai Aap Hazraat Ne Kabhi Mujhe Kisi Qism Ki Takleef Na Pahonchne Di. Mere Kaam Aap Logo'n Ne Khud Kiye. Mujhe Na Karne Diye. Allaah Ta'ala Aap Sab Saahibo'n Ko Jazaa e Khair De. Mujhe Aap Saahibo'n Se Ummeed Hai Ki Qabr Me Bhi Apni Jaanib Se Kisi Qism Ki Takleef Ke Baayis Na Honge. Maine Tamaam AhleSunnat Se Apne Huqooq Li-wajhillaah Ta'ala Ma'af Kar Diye. Aap Logo'n Se Dast Basta Arz Hai Ki Mujh Se Jo Kuchh Aap Ke Huqooq Me Faro Guzaasht Huee Hai Wo Sab Ma'af Kar Dein. Aur Haazireen Par Farz Hai Ki Jo Hazraat Yahaan Maujood Nahi Unse Meri Ma'afi Kara Lein. **…… Hattal Imkaan it'tebaa e Shari'at Na Chhodo. Aur Mera Deen o Mazhab Jo Meri Kutub Se Zaahir Hai Us Par Mazbooti Se Qaayem Rehna Har Farz Se Ahem Farz Hai.**

(Maakhooz Az **"Wasaaya Mubaaraka"** Huzoor Sayyadi Sarkaar AalaHazrat Imaam e AhleSunnat Mujaddid e Aazam e Deen o Millat Faazil e Barailvi Radi Allaahu Ta'ala Anhu)

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Sunniyat Ka Kaam Kareinge

Fataawa Razviya Aam Kareinge

Aaj Kal Kufr o irtedaad wa Zindeqa o ilhaad Ka Garm Baazaar Hai Har Chahaar Taraf Se Allaah o Rasool (Jalla Jalaalahu wa ﷺ Sallallahu Ta'ala Alaihi Wa Ala Aalihi Wasallam) Wa Qur'aan Par Gaaliyon Takzeebo'n Ki Baochhaar Hai, Kufr Bakne Waalo'n Se Gila Nahi, Ajab Aam Muddayi'yaane Islaam Se Ki Unke Nazdeek Allaah o Rasool (Jalla Jalaalahu wa ﷺ Sallallahu Ta'ala Alaihi Wa Ala Aalihi Wasallam) Wa Qur'aan Se Zyaada Halki izzat Kisi Ki Nahi, Unke Maa Baap Ko Gaali Dena To Badi Baat Koi Unhe Tu To Keh Dekhe Aur Allaah o Rasool (Jalla Jalaalahu wa ﷺ Sallallahu Ta'ala Alaihi Wa Ala Aalihi Wasallam) wa Qur'aan Par Gaaliyaan Sunte Hain, Chhapte Shaaya Hote Dekhte Hain Aur Tewari Par Bal Bhi Nahi Aata Balki Gaaliyaan Dene Waalo'n Se Mel Jol Yaaraane Dostaane Ba-dastoor Rehte Hain, Unke Aezaaz o ikraam Aadaab Alqaab Wese Hi Manzoor Rehte Hain, Saaf Dil Kushaada Jabee'n Goya Kisi Ne Kuchh Kaha Hi Nahi, Nahi Nahi Balki Ulti Unki Himaayat Unhe Bura Kehne Waale Se Bugz o Adaawat, Unka Hukm e Elaahi Ka Zaahir Karne Waala Be-tehzeeb Bad-lagaam Hai, Tang-kun Daayera e Islaam Hai.

(Fataawa Razviya Shareef Gair Mutarjam Jild #6 Pg #15)

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